



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

FEB 10 2025

BY 9670

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1. Entity ID Number <u>00000577</u>		2. Exact name of the Corporation <u>ALBA REALTY, INC.</u>			
3. Principal Office Address <u>10 Old Jenckes Hill Road</u>		City <u>Lincoln</u>		State <u>RI</u>	Zip <u>02865</u>
4. NAICS Code <u>531390</u>	6. Brief description of the character of business conducted in Rhode Island <u>Real Estate</u>				
5. State of Incorporation <u>Rhode Island</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>Aldo A. Albanese</u>			Vice-President Name <u>Teena M. Bertrand</u>		
Street Address <u>37 East Lantern Road</u>			Street Address <u>30 Pine Crest Drive</u>		
City <u>Smithfield</u>	State <u>RI</u>	Zip <u>02917</u>	City <u>Glocester</u>	State <u>RI</u>	Zip <u>02857</u>
Secretary Name <u>Chris M. Albanese</u>			Treasurer Name <u>Chris M. Albanese</u>		
Street Address <u>10 Old Jenckes Hill Road</u>			Street Address <u>10 Old Jenckes Hill Road</u>		
City <u>Lincoln</u>	State <u>RI</u>	Zip <u>02865</u>	City <u>Lincoln</u>	State <u>RI</u>	Zip <u>02865</u>
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name <u>Aldo A. Albanese</u>			Director Name <u>Teena M. Bertrand</u>		
Street Address <u>37 East Lantern Road</u>			Street Address <u>30 Pine Crest Drive</u>		
City <u>Smithfield</u>	State <u>RI</u>	Zip <u>02917</u>	City <u>Glocester</u>	State <u>RI</u>	Zip <u>02857</u>
Director Name <u>Chris M. Albanese</u>			Director Name <u>None</u>		
Street Address <u>10 Old Jenckes Hill Road</u>			Street Address		
City <u>Lincoln</u>	State <u>RI</u>	Zip <u>02865</u>	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<u>399</u>		<u>Common</u>	<u>No Par</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Chris M. Albanese</u>					Date <u>✓ 02/02/2025</u>
Signature of Authorized Representative <u>✓ Chris M. Albanese, Treasurer</u>					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 630- Revised 12/2023