



**State of Rhode Island  
Department of State - Business Services Division**

Annual Report for the year: **2025**

Corporation \_\_\_\_\_

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

**FEB 12 2025**

**BY 35185**

1. Entity ID Number <b>000064986</b>		2. Exact name of the Corporation <b>Complete Cleaning Systems, Inc.</b>			
3. Principal Office Address <b>333 Niantic Avenue, Unit 1</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>
4. NAICS Code <b>561720</b>		6. Brief description of the character of business conducted in Rhode Island <b>Interior and exterior commercial and residential cleaning services.</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Susan A. Creamer</b>			Vice-President Name <b>Joseph E. Creamer</b>		
Street Address <b>333 Niantic Avenue, Unit 1</b>			Street Address <b>333 Niantic Avenue, Unit 1</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>
Secretary Name <b>Susan A. Creamer</b>			Treasurer Name <b>Joseph E. Creamer</b>		
Street Address <b>333 Niantic Avenue, Unit 1</b>			Street Address <b>333 Niantic Avenue, Unit 1</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Joseph E. Creamer</b>			Director Name <b>Susan A. Creamer</b>		
Street Address <b>333 Niantic Avenue, Unit 1</b>			Street Address <b>333 Niantic Avenue, Unit 1</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02907</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.  Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>2000</b>	<b>common</b>	<b>no par value</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Susan A. Creamer</b>					Date <b>1/28/2025</b>
Signature of Authorized Representative 					

**MAIL TO:**

Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)