RI SOS Filing Number: 202564659560 Date: 2/12/2025 12:09:00 PM

								
State of Chade Island						in the second		
State of Rhode Island Department of State - Business Services Division						mici Official		
Annual Report for the year:						SIAMP		
Corporation Corporation						P P P		
→ Filing period: February 1 - I			TO KAMPA OF THE PARTY					
→ Filing Fee: \$50.00			000	Ď				
Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation								
001679421	MT.FUJI STEAK HOUSE INC.							
3. Principal Office Address	City State Zip							
80 DEAN STREET				IDENCE	RI		02903	
4. NAICS Code	I6 Brief description	on of the character	<u> </u>	s conducted in Rhode Isla	node Island			
722511								
State of Incorporation	FULL SERVICE RESTAURANT							
RI								
7. List ALL officers (names and addresses) Check the box to indicate an attachment C								
President Name				Vice-President Name				
Street Address			Street Address					
80 Dean St			Sueer Address					
city Providence	State RZ	Zip 02903	City		State		Zip	
Secretary Name	I KL	02/03	Treasurer N	lame	<u> </u>			
Street Address			Street Address					
City	State	Zip	City		State		Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment							ichment 🗀	
Director Name				Director Name				
Street Address			Street Address					
City State Zip			City State Zip					
City	State	Zip	City	Sta			Zip	
Director Name			Director Name					
Street Address			Street Address					
City	State	Zip	City		State		Zıp	
9. Shares Authorized		10. Shares Issue		Check the bo	x to indi			
This information is currently of recor Department of State.	d in the	NUMBER OF SH		CLASS/SERIES			PAR VALUE	
Changes require an additional filing.		70D.0		CNP		\$O.0		
onanges require an additional ming.								
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re-								
ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and								
statements, and that all statements contained herein are true and correct.								
Cin Ling				Date 2/12/2025				
Signature of Authorized Representa	ative							
Signature of Authorized Representative								
MAN TO:								
MAIL TO:			• • • • •					

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630- Revised: 12/2023

