



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001737552

2. Name of Corporation Pick Up Mass Corporation

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: 155 FEDERAL WAY

SUITE 700

City or Town: BOSTON

State: MA

Zip: 02110

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE LINE OF BUSINESS OF THE CORPORATIONS MEMBERS AND
THE ECONOMIC
DEVELOPMENT OF LOCAL RHODE ISLAND COMMUNITIES THROUGH
SUPPORTING CIVIC
BEAUTIFICATION

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW YALE	2980 MCFARLANE ROAD MIAMI, FL 33133 USA
SECRETARY	STEVEN A. BURK	16604 REDDING PARK LANE CORNELIUS, NC 28031 USA
TREASURER	ANNEKA KUMLI	25 PLEASANT STREET NAHANT, MA 01908 USA
DIRECTOR	ANNEKA KUMLI	25 PLEASANT STREET NAHANT, MA 01908 USA
DIRECTOR	MICHAEL GHIORSI	6 OAKVIEW TERRACE JAMAICA PLAIN, MA 02130 USA
DIRECTOR	HANNAH UCHNO	50 PROSPECT STREET #2011 SOMERVILLE, MA 02143 USA
DIRECTOR	MATTHEW YALE	2980 MCFARLANE ROAD MIAMI, FL 33133 USA
DIRECTOR	STEVEN A. BURK	16604 REDDING PARK LANE CORNELIUS, NC 28031 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LEONARD LOPES ONE PARK ROW, SUITE 5 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of February, 2025 at 3:09:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN A. BURK
Signature of Authorized Person

Form No. 631
Revised 09/07