



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000165116

2. Name of Corporation Bignell Watkins Hasser Architects, P.C.

3. Street Address Principal Business Office:

No. and Street: 1 PARK PLACE, SUITE 250

City or Town: ANNAPOLIS

State: MD

Zip: 21401

Country: USA

4. Business Phone No.

410-224-2727

5. State of Incorporation

State: VA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

6. Brief Description of the Character of Business Conducted in Rhode Island

ARCHITECTURAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ADEL A NOUR	1 PARK PL, STE 250 ANNAPOLIS, MD 21401 USA
PRESIDENT	ADEL A. NUR	
VICE PRESIDENT	ADENIYI A PAUL	10404 E.B. WHITE COURT LAUEL, MD 20723 USA
DIRECTOR OF BUS OPS	ERIC D WARD	1 PARK PLACE, STE 250 ANNAPOLIS, MD 21401 USA
VICE PRESIDENT	JOHN M PICCIRILLO	8308 BRIGHTVIEW CT MILLERVILLE, MD 21108 USA
VICE PRESIDENT	KEVIN E. LYON	ONE PARK PLACE SUITE 250 ANNAPOLIS, MD 21401 USA
VICE PRESIDENT	ASHBY W. WILLIAMS	ONE PARK PLACE, SUITE 250 ANNAPOLIS , MD 21401 USA
VICE PRESIDENT	TODD E. ROBERTS	ONE PARK PLACE, SUITE 250 ANNAPOLIS, MD 21401 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	B	\$0.1000	5,000.00	0
CWP	A	\$0.1000	5,000.00	118

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of February, 2025 at 3:31:16 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADEL A. NUR
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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