



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Partnership
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-12.1-913(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-12.1-913(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. ID No. 001751377

2. Exact Name of the Partnership Deep Breaths Salon and Holistic Self Empowerment Center LLP

3. State of Formation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

812112

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

REAL ESTATE RENTAL & SALON SERVICES

5. Principal Office Address

No. and Street: 1 STARLINE WAY UNIT 2

City or Town: CRANSTON State: RI Zip: 02921 Country: USA

6. The name and business address of one or more partner(s):

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
NONE GIVEN - P	ERIN LEE CHAMBERS	56 NORTH PLEASANT STREET REAR WEST WARWICK, RI 02893 USA

NONE GIVEN - P

JESSICA BEAUDREAU

171 MATTESON ROAD
HOPE, RI 02831 USA

7. This report must be executed by an Authorized Representative pursuant to R.I.G.L. 7-12.1-108.

Signed this 13 Day of February, 2025 at 6:27:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-12.1*

By JUDITH HETHERMAN
Signature of Authorized Person

Form No. 643
Revised 10/23

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