



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001716679

**2. Name of Corporation** Nuestro Mundo Public Charter School

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 21 GORDON AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SERVE AS A PUBLIC CHARTER SCHOOL FOR CHILDREN RESIDING IN THE CITY OF PROVIDENCE. ORGANIZED EXCLUSIVELY FOR CHARITABLE RELIGIOUS EDUCATIONAL AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OG THE INTERNAL REVENUE CODE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	HEATHER ALLCOCK PHD	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02918 US
DIRECTOR	DAVID MOSCARELLI	73 4TH STREET PROVIDENCE, RI 02906 US
DIRECTOR	CARMEN ROLÓN PHD	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02818 US
DIRECTOR	STEFFY MOLINA	TWO REGENCY PLAZA, SUITE 4 PROVIDENCE, RI 02903 US
DIRECTOR	NURIA ALONSO GARCIA PHD	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02818 US
DIRECTOR	ANA BARRAZA	75 WATERMAN STREET PROVIDENCE, RI 02912 USA
DIRECTOR	LYDIA PÉREZ	P.O. BOX 8168 WARWICK, RI 02888 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW PLAIN ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of February, 2025 at 11:00:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By /S/ MATTHEW R. PLAIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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