



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Saluki Association of New England

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

1. TO PROMOTE THE SALUKI BREED AND ENCOURAGE AND PROMOTE QUALITY IN THE BREEDING OF PURE-BRED SALUKIS AND TO DO ALL POSSIBLE TO BRING THEIR NATURAL QUALITIES TO PERFECTION;
2. PROTECT AND ADVANCE THE INTERESTS OF THE BREED AND TO ENCOURAGE SPORTSMANLIKE COMPETITION AT ALL CONFORMATION SHOWS AND PERFORMANCE TRIALS;
AND
3. CONDUCT EDUCATIONAL SEMINARS, SANCTIONED MATCHES, LICENSED SPECIALTY SHOWS, OBEDIENCE AND LURE COURSING TRIALS AND ANY OTHER EVENT FOR WHICH THE CLUB IS ELIGIBLE UNDER THE RULES AND REGULATIONS OF THE AMERICAN KENNEL CLUB.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 3137 DIAMOND HILL RD
City or Town: CUMBERLAND State: RI Zip: 02864-7635

The name of its initial registered agent at such address is DANIELLE RUBIN

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	DANIELLE RUBIN	3137 DIAMOND HILL RD CUMBERLAND, RI 02864-7635 USA
DIRECTOR	CELENE HOWARD	87 SOUTH OXFORD RD MILLBURY, MA 01527 USA
DIRECTOR	JENNA LOWE	546 CLARKSWOODS RD LYMAN, ME 04002 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	DANIELLE RUBIN	3137 DIAMOND HILL RD CUMBERLAND, RI 02864-7635 USA

ARTICLE VIII

Date when corporate existence is to begin 02/13/2025
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 13 Day of February, 2025 at 1:08:16 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

DANIELLE RUBIN

Form No. 200
Revised 09/07

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State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

February 13, 2025 01:04 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

