



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001761197

**2. Name of Corporation** Kittelson & Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 225 E. ROBINSON STREET, SUITE 355

City or Town: ORLANDO

State: FL Zip: 32801 Country: USA

**4. Business Phone No.**

503-228-5230

**5. State of Incorporation**

State: OR

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TRANSPORTATION TRAFFIC ENGINEERING, PLANNING, AND RESEARCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                |                   |                                                                             |
|----------------|-------------------|-----------------------------------------------------------------------------|
| SECRETARY      | MARC BUTORAC      | 851 SW 6TH AVE STE 600<br>PORTLAND, OR 97204 USA                            |
| CEO            | BRANDON NEVERS    | 11480 COMMERCE PARK STE 230<br>RESTON, VA 20191 USA                         |
| CFO            | LAWRENCE VAN DYKE | 851 SW 6TH AVENUE, STE 600, PORTLAND, OR 97204<br>PORTLAND, OR 97204 USA    |
| VICE PRESIDENT | ANTHONY YI        | 851 SW 6TH AVENUE, SUITE 600<br>PORTLAND, OR 97204 USA                      |
| VICE PRESIDENT | KARL PASSETTI     | 225 E ROBINSON STREET, SUITE 355<br>ORLANDO, FL 32801 USA                   |
| VICE PRESIDENT | BASTIAN SCHROEDER | 272 NORTH FRONT STREET, SUITE 410<br>WILMINGTON, NC 28401 USA               |
| VICE PRESIDENT | JANE LIM-YAP      | 225 E ROBINSON STREET, STE 355, ORLANDO, FL 32801<br>ORLANDO, FL 32801 USA  |
| VICE PRESIDENT | DAVE MILLS        | 155 GRAND AVE STE 505<br>OAKLAND, CA 94612 USA                              |
| VICE PRESIDENT | BAILEY R LOZNER   | 100 M STREET, SE, STE 910, WASHINGTON, DC 20003<br>WASHINGTON, DC 20003 USA |
| DIRECTOR       | BRANDON NEVERS    | 11480 COMMERCE PARK STE 230<br>RESTON, VA 20191 USA                         |
| DIRECTOR       | LAURENCE LEWIS    | 155 GRAND AVE STE 505<br>OAKLAND, CA 94612 USA                              |
| DIRECTOR       | SONIA DALEIDEN    | 101 S CAPITOL BLVD STE 600<br>BOISE, ID 83702 USA                           |
| DIRECTOR       | MARC BUTORAC      | 851 SW 6TH AVE STE 600<br>PORTLAND, OR 97204 USA                            |
| DIRECTOR       | KARL PASSETTI     | 225 E ROBINSON ST STE 355<br>ORLANDO, FL 32801 USA                          |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.0000            | 10,000.00                                          | 10000                                                |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of February, 2025 at 2:52:17 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LINDSEY BURT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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