



State of Rhode Island  
Department of State - Business Services Division

FIELD

FEB 11 2025

BY 1023 JR

Annual Report for the year: 2025  
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>00075032</b>		2. Exact name of the Corporation <b>Anziani Realty Corporation</b>				
3. Principal Office Address <b>1478 Atwood Avenue, Suite 202</b>		City <b>Johnston</b>		State <b>RI</b>	Zip <b>02919</b>	
4. NAICS Code <b>531110</b>		6. Brief description of the character of business conducted in Rhode Island <b>To act as a general partner in a real estate limited partnership</b>				
5. State of Incorporation <b>RI</b>						
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>						
President Name <b>Raymond F Bruzzese</b>			Vice-President Name <b>Thomas M. Bruzzese</b>			
Street Address <b>1478 Atwood Avenue, Suite 202</b>			Street Address <b>120 Falcon Circle</b>			
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	
Secretary Name <b>Richard Bruzzese</b>			Treasurer Name <b>Lori A. Szlashta</b>			
Street Address <b>56 Pasco Lane</b>			Street Address <b>43 Red Hawk Lane</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>						
Director Name <b>Anthony Bruzzese</b>			Director Name <b>Thomas A. Bruzzese</b>			
Street Address <b>10 Eagle Lane</b>			Street Address <b>46 Forbes Road</b>			
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>Westwood</b>	State <b>MA</b>	Zip <b>02726</b>	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>						
This information is currently of record in the Department of State.  Changes require an additional filing		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>				
		NUMBER OF SHARES		CLASS/SERIES		PAR VALUE
		<b>600</b>	<b>Common</b>	<b>No Par</b>		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>						
Name of Authorized Representative <b>Raymond F Bruzzese</b>				Date <b>02/07/2025</b>		
Signature of Authorized Representative 						

MAIL TO:  
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