



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FIELD
STAMP

FEB 11 2025

BY

10312

1. Entity ID Number 000019759		2. Exact name of the Corporation RHODE ISLAND HOME IMPROVEMENT, INC.			
3. Principal Office Address 1815 Post Road			City Warwick	State RI	Zip 02886
4. NAICS Code 238390		6. Brief description of the character of business conducted in Rhode Island Home improvement business.			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name John A. Aurgemma-Pres. Admin.			Vice-President Name Anthony J. Aurgemma-Pres.-Op.		
Street Address 1815 Post Road			Street Address 1815 Post Road		
City Warwick	State RI	Zip 02886	City Warwick	State RI	Zip 02886
Secretary Name Phyllis A. Daudelin			Treasurer Name Anthony J. Aurgemma		
Street Address 1815 Post Road			Street Address 1815 Post Road		
City Warwick	State RI	Zip 01886	City Warwick	State RI	Zip 02886
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name John A. Aurgemma			Director Name Anthony J. Aurgemma		
Street Address 1815 Post Road			Street Address 1815 Post Road		
City Warwick	State RI	Zip 02886	City Warwick	State RI	Zip 02886
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment ☐		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			100	Common	No par value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative John A. Aurgemma, President-Administration					Date 2/7/2025
Signature of Authorized Representative 					

MAIL TO:
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