| State of Rhode Island Fee: \$50.00 Office of the Secretary of State State | | | | | | | |
|---|--|--|--|--|--|--|--|
| Division Of Business Services | | | | | | | |
| 148 W. River Street | | | | | | | |
| Providence RI 02904-2615 | | | | | | | |
| (401) 222-3040 | | | | | | | |
| Foreign Business Corporation | | | | | | | |
| Annual Report Filing Period: February 1 - May 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025 | | | | | | | |
| 1. Corporate ID No. 001726271 | | | | | | | |
| 2. Name of Corporation Kohrs Lonnemann Heil Engineers, INC. | | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | |
| No. and Street: FORT THOMAS EXECUTIVE CENTER | | | | | | | |
| <u>1538 ALEXANDRIA PIKE, SUITE 11</u> | | | | | | | |
| City or Town:FORT THOMASState: KYZip: 41075Country: USA | | | | | | | |
| 4. Business Phone No. | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: <u>KY</u> | | | | | | | |
| NAICS CODE | | | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | | | | |
| <u>541330</u> | | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | |
| MEP ENGINEERS | | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | |
| All officers and directors must be listed. | | | | | | | |
| | | | | | | | |

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|--|--|--|--|
| VICE PRESIDENT | BRANDON JOHNSON | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA | |
| CHIEF CLIENT OFFICER | BRIAN BRUGGEMAN | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 1 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | CHRISTOPHER ZURMEHLY | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 11 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | CHRISTOPHER MEHAFFIE | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 11 FORT THOMAS, KY 41027 USA | |
| PRESIDENT / CEO | JAMES S TAVERNELLI | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 11 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | JEFFREY A LEUDERALBERT | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 17 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | JEREMY A TOY | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | KRIS T SCHNITGEN | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT/SECRETARY /TREASURER | MATTHEW C DEBEVEC | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | MICHAEL V ALBANESE | | |
| VICE PRESIDENT | PATRICK FERNBACH | | |
| CHIEF FINANCIAL OFFICER / CHIEF ADMINISTRATIVE OFFICER | COLLEEN FAUSZ | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 1 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | DOUG T JOHANSING | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 1 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | ROBERT A LONNEMANN | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 11 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT / BOARD CHAIRMAN | STEPHEN N FEDERLE | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 1 FORT THOMAS, KY 41027 USA | |
| VICE PRESIDENT | STEVEN C REECE | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 11 FORT THOMAS, KY 41027 USA | |
| DIRECTOR | STEPHEN N FEDERLE | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST FORT THOMAS, KY 41027 USA | |
| DIRECTOR | JAMES S TAVERNELLI | | |
| DIRECTOR | ROBERT A LONNEMANN | | |
| DIRECTOR | MATTHEW C DEBEVEC | | |
| DIRECTOR | CHRISTOPHER MEHAFFIE | FORT THOMAS EXECUTIVE CENTER 1538 ALEXANDRIA PIKE ST 1 FORT THOMAS, KY 41027 USA | |

8. Shares Authorized and Issued

| Γ | | | | | |
|---|----------------|-----------------|---------------|------------------|--------------|
| | | | | | Total Issued |
| Ŀ | Class of Stock | Series of Stock | Par Value Per | | and |
| | | | Share | Total Authorized | Outstanding |
| | | | | Shares | Num of |
| | | | | Number of Shares | Shares |
| | CNP | | \$0.0000 | 1,000,000.00 | 629591 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of February, 2025 at 11:53:25 AM. This electronic signature of the

individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2025 State of Rhode Island All Rights Reserved