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# State of Rhode Island Office of the Secretary of State

**Division Of Business Services** 148 W. River Street Providence RI 02904-2615 (401) 222-3040

**Foreign Corporation** 

**Application for Certificate of Authority** 

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I** 

The name of the corporation is STONYBROOK WATER COMPANY, INC.

**SECTION II** 

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

### **SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

**SECTION IV** 

The date of its incorporation is 1/23/2025

and the period of its duration is X Perpetual

**SECTION V** 

The location of its principal office is

No. and Street:

11 BEACH ST

City or Town:

**MANCHESTER** 

Zip: 01944-1548

Country: <u>USA</u>

**SECTION VI** 

State: MA

The address of its proposed registered office in Rhode Island is

No. and Street:

222 JEFFERSON BOULEVARD, SUITE 200

City or Town:

**WARWICK** 

State: RI

Zip: 02888

Fee: \$310.0

and the name of its proposed registered agent in Rhode Island at that address is **CORPORATION SERVICE COMPANY** 

### **SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

# LEASE WATER COOLERS

### **SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	<b>Individual Name</b> First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	TIMOTHY A BEACH	11 BEACH ST MANCHESTER, MA 01944-1548 USA	

DIRECTOR	TIMOTHY A BROWN	11 BEACH ST MANCHESTER, MA 01944-1548 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	TIMOTHY A BEACH	11 BEACH ST MANCHESTER, MA 01944-1548 USA	
DIRECTOR	TIMOTHY A BROWN	11 BEACH ST MANCHESTER, MA 01944-1548 USA	

### **SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

	Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Num of Shares	
ı	CNP			\$0.0000	1,000.00

**Signed this 14 Day of February, 2025 at 2:45:27 PM by the officers(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

## By TIMOTHY A BROWN

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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I hereby certify that according to the records of this office,

# STONYBROOK WATER COMPANY, INC.

Commonwealth of Massachusetts. is a domestic corporation organized on January 23, 2025, under the General Laws of the

corporation has legal existence and is in good standing with this office. reports, and paid all fees with respect to such reports, and so far as appears of record said dissolution have not been filed by said corporation; that, said corporation has filed all annual General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of I further certify that there are no proceedings presently pending under the Massachusetts



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

February 14, 2025 02:44 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

