



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001697753

2. Name of Corporation 15 Minute Field Trips

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: 45 DEAN AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THIS COMPANY IS ORGANIZED FOR THE PURPOSES OF TRANSACTING ANY AND ALL LAWFUL BUSINESS FOR WHICH COMPANIES MAY BE FORMED UNDER STATE LAW, INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: 15 MINUTE FIELD TRIPS IS DEDICATED TO ENVIRONMENTAL ADVOCACY THROUGH ART AND ACTION, AND ENVIRONMENTAL LITERACY THROUGH PHYSICAL AND ONLINE RESOURCES, TRAINING, AND CREATION OF FIELD TRIPSTO GET CHILDREN, CLASSROOMS, AND FAMILIES OUTDOORS. IT IS OUR HOPE THAT THROUGH FREQUENT EXPOSURE TO NATURE WE WILL CREATE RESPONSIBLE CITIZENS AND

ADVOCATES FOR THE ENVIRONMENT AS WELL AS PROVIDE A WAY TO REDUCE ANXIETY AND IMPROVE HEALTH THROUGH THE ENJOYMENT OF NATURE. THE COMPANY'S PRINCIPAL BUSINESS ACTIVITY IS TO PROVIDE LEARNING OPPORTUNITIES AND EDUCATIONAL RESOURCES FOR INDIVIDUALS, FAMILIES, GROUPS, SCHOOLS, AND OTHER ORGANIZATIONS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANA GOODMAN	30 BEECHER ST. APT. 423 PAWTUCKET, RI 02860 USA
TREASURER	MARGARET ALICE SHEERIN	94 HARRISON STEET PROVIDENCE, RI 02909 USA
DIRECTOR	SALLY JOHNSON	2 BEACH POINY DRIVE EAST PROVIDENCE, RI 02915 USA
SECRETARY	MARLON CAREY	47 FILLMORE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	DANA GOODMAN	30 BEECHER ST. APT. 423 PAWTUCKET, RI 02860 USA
DIRECTOR	MARLON CAREY	47 FILLMORE ST. PROVIDENCE, RI 02908 USA
DIRECTOR	MARGARET ALICE SHEERIN	94 HARRISON STREET PROVIDENCE, RI 02909 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MELISSA GUILLET 45 DEAN AVENUE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of February, 2025 at 9:57:45 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELISSA GUILLET
Signature of Authorized Person

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