RI SOS Filing Number: 202564918270 Date: 2/17/2025 7:29:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: 2025

- 1. Corporate ID No. 000793698
- 2. Name of Corporation Partnership for Providence Parks
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813319</u>

4. Principal Office Address

No. and Street: <u>C/O RECREATION DEPARTMENT</u>

11 WEST DRIVE

City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SUPPORT VOLUNTEER GROUPS WITH A GOAL OF IMPROVING THEIR
COMMUNITIES BY INVESTING IN ONE OF THE MANY NEIGHBORHOOD PARKS OF
PROVIDENC RHODE ISLAND AND RELATED ACTIVITIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KATHLEEN DROHAN	JWU/8 ABBOT PARK PLACE PROVIDENCE, RI 02903 USA
TREASURER	GEOFF MEEK	150 MEETING STREET PROVIDENCE, RI 02906 USA
DIRECTOR	HELENE MILLER	179 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	WENDY NILSSON	30 PRATT STREET PROVIDENCE, RI 02906 USA
DIRECTOR	PEARL FARQUHARSON	1560 DOUGLAS AVENUE #F74 NORTH PROVIDENCE, RI 02904 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GEOFF MEEK 11 WEST DRIVE C/O RECREATION DEPARTMENT PROVIDENCE, RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of February, 2025 at 7:31:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHRISTIN MURPHY

Signature of Authorized Person

Form No. 631 Revised 09/07

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