



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001760122

2. Name of Corporation Providence Drum Troupe

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711310

4. Principal Office Address

No. and Street: 70 BAY VIEW AVE

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THIS ORGANIZATION SEEKS TO TRANSCEND THE INEQUITIES THAT OFTEN PREVENT ACCESS TO THE ARTS BY OFFERING FREE, ACCESSIBLE, INDOOR/OUTDOOR, INTERACTIVE MUSICAL PERFORMANCES AND CREATE RHYTHM, HEALING, JOY AND COMMUNITY CONNECTION THROUGH MUSICAL PERFORMANCE, EDUCATION AND THE THERAPEUTIC QUALITIES OF RHYTHM AND SOUND.

ADDITIONALLY, THE PURPOSE OF THIS NON-PROFIT CORPORATION IS TO ENGAGE IN ANY LAWFUL ACTIVITY FOR WHICH CORPORATIONS MAY BE INCORPORATED IN THIS STATE THAT SUPPORTS THE MISSION OF PROVIDENCE DRUM TROUPE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	DAVID LEE BLACK	130 EASTSIDE ROAD WRENTHAM, MA 02093 USA
OTHER OFFICER	PROVIDENCE DRUM TROUPE (PDT)	132 WEST SHORE DRIVE EXETER, RI 02822 UNI
DIRECTOR OF FINANCE	CHAD MICHAEL ANCTIL	70 BAY VIEW AVE RIVERSIDE, RI 02915 US
DIRECTOR	DAVID LEE BLACK	130 EASTSIDE ROAD WRENTHAM, MA 02093 USA
DIRECTOR	ERMINIO PINQUE	PO BOX 5742 PROVIDENCE, RI 02903 USA
DIRECTOR	CHRIS DONOVAN	92 MESSER STREET, APT.2 PROVIDENCE, RI 02909 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHAD ANCTIL 70 BAY VIEW AVENUE RIVERSIDE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of February, 2025 at 10:18:56 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHAD ANCTIL
Signature of Authorized Person

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