



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000071373

2. Name of Corporation HNTB Corporation

3. Street Address Principal Business Office:

No. and Street: 715 KIRK DRIVE

City or Town: KANSAS CITY State: MO Zip: 64105 Country: USA

4. Business Phone No.

816-472-1201

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING SERVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ROBERT J. SLIMP	191 PEACHTREE ST, NE, SUITE 3300 ATLANTA, GA 30303 USA
ASSISTANT SECRETARY	BENJAMIN C. BESHONER	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
ASSISTANT SECRETARY	BRYAN C LAMBKIN	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
SECRETARY/TREASURER	CRAIG W. DENSON	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
ASSISTANT SECRETARY	DARREN M. NIELSEN	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
VICE PRESIDENT	TED V DAY	9601 MCALLISTER FREEWAY, STE. 1001 SAN ANTONIO, TX 78216 USA
DIRECTOR	TIMOTHY G. CAHILL	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
ASSISTANT SECRETARY	GEORGE WOLF	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
DIRECTOR	THOMAS D. OGRADY	6300 SPRINT PARKWAY, STE. 300 OVERLAND PARK, KS 66211 USA
VICE PRESIDENT	THOMAS D. OGRADY	6300 SPRINT PARKWAY, STE. 300 OVERLAND PARK, KS 66211 USA
ASSISTANT SECRETARY	SCOTT STECKLER	8500 PENA BOULEVARD, CONCOURSE B DENVER, CO 80249 USA
ASSISTANT SECRETARY	JOHN PESA	31 ST. JAMES AVE., SUITE 300 BOSTON, MA 02116 USA
DIRECTOR	DOUGLAS L MANN	5700 GRANITE PKWY. #550 PLANO, TX 75024 USA
ASSISTANT SECRETARY	BRYAN J. DENNIS	5700 GRANITE PKWY. #550 PLANO, TX 75024 USA
ASSISTANT SECRETARY	TODD MOYNIHAN	FLORIDA TURNPIKE MILE POST 263, BLDG. 5315 OCOOEE, FL 34761 USA
ASSISTANT SECRETARY	DAVID LOPEZ TOME	5200 WATERFORD DISTRICT DRIVE, SUITE 900, MIAMI, FL, 33 MIAMI, FL 33126 USA
DIRECTOR	DAVID LOPEZ TOME	5200 WATERFORD DISTRICT DRIVE, SUITE 900, MIAMI, FL, 33 MIAMI, FL 33126 USA
DIRECTOR	ROBERT J. SLIMP	191 PEACHTREE ST, NE, SUITE 3300 ATLANTA, GA 30303 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	10,000.00	5190

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2025 at 3:58:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CRAIG W. DENSON

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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