



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000021672

2. Name of Corporation CALGON CARBON CORPORATION

3. Street Address Principal Business Office:

No. and Street: 3000 GSK DRIVE

City or Town: MOON TOWNSHIP

State: PA

Zip: 15108

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325998

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURER OF ACTIVATED CARBON

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	STEVAN R. SCHOTT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
TREASURER	DANIEL E. CROOKSHANK	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
CFO	ROBERT M. FORTWANGLER	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
VICE PRESIDENT, CORPORATE FINANCE AND ACCOUNTING	DEANA M. COLONNA	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
SENIOR VICE PRESIDENT, CHIEF LEGAL OFFICER AND CORPORATE SEC	CHAD WHALEN	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
VICE PRESIDENT - DRINKING WATER SOLUTIONS AND INNOVATIVE CAR	NORA J. STOCKHAUSEN	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
CHIEF EXECUTIVE OFFICER AND GENERAL MANAGER - ENV	STEVAN R. SCHOTT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
SENIOR VICE PRESIDENT AND CHIEF HUMAN RESOURCES OFFICER	STEVEN D. NOLDER	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
SENIOR VICE PRESIDENT - PRODUCTION TECHNOLOGY	WILLIAM ZINSSER	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
EXECUTIVE VICE PRESIDENT AND CHIEF STRATEGY OFFICER	FUYUO UHEYAMA	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
EXECUTIVE VICE PRESIDENT AND CHIEF COMMERCIAL OFFICER	JAMES A. COCCAGNO	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
VICE PRESIDENT - GLOBAL BUSINESS DEVELOPMENT	JENALLE L. BREWER	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
ASSOCIATE GENERAL COUNSEL AND ASSISTANT SECRETARY	JESSICA E. UNDERWOOD	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
VICE PRESIDENT - MANUFACTURING & ENGINEERING	JOHN PLATZ	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
VICE PRESIDENT - FINANCIAL ANALYSIS & REPORTING / CORPORATE	JOHN SCHMITT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
VICE PRESIDENT - INDUSTRIAL SOLUTIONS & DIVERSIFIED APPLICAT	LISA S. REESE	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
DIRECTOR	NOBUHIKO TAKAI	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
DIRECTOR	STEVAN R. SCHOTT	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA
DIRECTOR	FUYUO UHEYAMA	3000 GSK DRIVE MOON TOWNSHIP, PA 15108 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
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CWP		\$0.0100	100,000,000.00	100
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9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2025 at 4:32:59 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MELANIE ROBINSON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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