



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                               |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Entity ID Number<br>001677470                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>HOUSEWRIGHTS DESIGN BUILD CORP.                                                                                           |             |
| 3. Principal Office Address<br>363 CEDAR AVE                                                                                                                                                                                                                                                                                                                                                                                                                     |             | City<br>EAST GREENWICH                                                                                                                                        | State<br>RI |
| 4. NAICS Code<br>236118                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 5. Zip<br>02818                                                                                                                                               |             |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 6. Brief description of the character of business conducted in Rhode Island<br>TO BUILD, REMODEL, FIX AND OR UPDATE BOTH RESIDENTIAL AND COMMERCIAL PROPERTY. |             |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                               |             |
| President Name<br>CHARLES DANIEL MCLAUGHLIN                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Vice-President Name<br>GLENN ANDREW BUIE                                                                                                                      |             |
| Street Address<br>363 CEDAR AVE                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | Street Address<br>37 BLAISDELL AVE                                                                                                                            |             |
| City<br>EAST GREENWICH                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | City<br>PAWTUCKET                                                                                                                                             | State<br>RI |
| Zip<br>02818                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Zip<br>02860                                                                                                                                                  |             |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Treasurer Name                                                                                                                                                |             |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Street Address                                                                                                                                                |             |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | City                                                                                                                                                          | State       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Zip                                                                                                                                                           |             |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                               |             |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Director Name                                                                                                                                                 |             |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Street Address                                                                                                                                                |             |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | City                                                                                                                                                          | State       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Zip                                                                                                                                                           |             |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Director Name                                                                                                                                                 |             |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Street Address                                                                                                                                                |             |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | City                                                                                                                                                          | State       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Zip                                                                                                                                                           |             |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                         |             |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | NUMBER OF SHARES                                                                                                                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | CLASS/SERIES                                                                                                                                                  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 100                                                                                                                                                           | STK         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                               | \$0.01      |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                               |             |
| Name of Authorized Representative<br>CHARLES DANIEL MCLAUGHLIN                                                                                                                                                                                                                                                                                                                                                                                                   |             | Date<br>FEB 14 2025                                                                                                                                           |             |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             | BY                                                                                                                                                            |             |

MAIL TO:  
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