



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED STAMP

FEB 17 2025

BY

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|                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                      |                           |                         |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|---------------------|
| 1. Entity ID Number<br><b>502786</b>                                                                                                                                                                              |       | 2. Exact name of the Corporation<br><b>CharterCARE Community Board</b>                                                                                                                                                               |                           |                         |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                  |       | 5. Brief description of the character of business conducted in Rhode Island<br><b>To establish, develop, operate and maintain an integrated health care delivery system to provide high quality health care and related services</b> |                           |                         |                     |
| 4. NAICS Code<br><b>622110</b>                                                                                                                                                                                    |       |                                                                                                                                                                                                                                      |                           |                         |                     |
| 6. Principal Office Address<br><b>c/o One Citizens Plaza, 10th floor</b>                                                                                                                                          |       |                                                                                                                                                                                                                                      | City<br><b>Providence</b> | State<br><b>RI</b>      | Zip<br><b>02903</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                    |       |                                                                                                                                                                                                                                      |                           |                         |                     |
| President Name <b>NONE</b>                                                                                                                                                                                        |       |                                                                                                                                                                                                                                      | Vice-President Name       |                         |                     |
| Street Address                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                      | Street Address            |                         |                     |
| City                                                                                                                                                                                                              | State | Zip                                                                                                                                                                                                                                  | City                      | State                   | Zip                 |
| Secretary Name                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                      | Treasurer Name            |                         |                     |
| Street Address                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                      | Street Address            |                         |                     |
| City                                                                                                                                                                                                              | State | Zip                                                                                                                                                                                                                                  | City                      | State                   | Zip                 |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |       |                                                                                                                                                                                                                                      |                           |                         |                     |
| Director Name <b>NONE</b>                                                                                                                                                                                         |       |                                                                                                                                                                                                                                      | Director Name             |                         |                     |
| Street Address                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                      | Street Address            |                         |                     |
| City                                                                                                                                                                                                              | State | Zip                                                                                                                                                                                                                                  | City                      | State                   | Zip                 |
| Director Name                                                                                                                                                                                                     |       |                                                                                                                                                                                                                                      | Director Name             |                         |                     |
| Street Address                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                      | Street Address            |                         |                     |
| City                                                                                                                                                                                                              | State | Zip                                                                                                                                                                                                                                  | City                      | State                   | Zip                 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                       |       |                                                                                                                                                                                                                                      |                           |                         |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>       |       |                                                                                                                                                                                                                                      |                           |                         |                     |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                        |       |                                                                                                                                                                                                                                      |                           |                         |                     |
| Name of Officer/Authorized Representative<br><b>Stephen F. Del Sesto, Liquidating Receiver</b>                                                                                                                    |       |                                                                                                                                                                                                                                      |                           | Date<br><b>2/6/2025</b> |                     |
| Signature of Officer/Authorized Representative<br> <b>Liquidating Receiver</b>                                                 |       |                                                                                                                                                                                                                                      |                           |                         |                     |

MAIL TO:

Division of Business Services

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