| C | 11 | 5 |
|---|----|-------|
| 1 | щ | D |



State of Rhode Island **Department of State - Business Services Division**

FEB 17 2025

Annual Report for the year: **Non-Profit Corporation**

2025

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

| → Penalty: Additional \$25.00 fee if | IOITH IS NOT IIIEU DY | May ST. | | | | | | |
|--|---|------------|--|-------|-------------|--|--|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | |
| 30361 | St. NARY'S Church - Crompton Khor Island | | | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 151 | N | | | | | | | |
| 4. NAICS Code | honan Catholic Church | | | | | | | |
| <u> </u> | | | | | | | | |
| 6. Principal Office Address | S 1 | | City | State | Zip | | | |
| 20 Would ington St. | | | Hrs Harner | I (C) | orogs | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| President Name MSGR. AlbERT A. KENNEY | | | Vice-President Name | | | | | |
| Street Address CATIK and Sa. | | | Street Address | | | | | |
| city floring | State | Zip 01909 | City | State | Zip | | | |
| Secretary Name REV. Micholan Nemma | | | Treasurer Name Nicolard Flamma | | | | | |
| Street Address 20 WASHIMTON 3. | | | Street Address AD WW.H.YYG.TM St. | | | | | |
| CITYLET HARWICK | State (1) | Zip (1893) | cinyles Harmick | State | zip 2913 | | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | |
| Director Name NEV. NICHOLOS TIEMING | | | Director Name REV. MSGO. ALRED A. KENNEY | | | | | |
| Street Address 20 Mastinam 8. | | | Street Address ONE CATHERNAL SA | | | | | |
| city HEST WARMER | State | Zip (12913 | city Provincia | State | Zip N909 | | | |
| Director Name Un 00 OXn Kowsk | | | Director Name NOCH DE PRETE | | | | | |
| Street Address 105 PLM AROLU M | | | Street Address Confestit AVE | | | | | |
| city Cortempt | State | 21p | City Was Waswick | State | 71803 | | | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee. | | | | | | | | |
| Name of Officer/Authorized Representative | | | | | | | | |
| Rev Nicholas Fleming 2/8/25 | | | | | 25_ | | | |
| Signature of Officer/Authorized Representative | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov