RI SOS Filing Number: 202564986710 Date: 2/17/2025 9:21:00 AM



State of Rhode Island Office of the Secretary of State

FILED

Fee: \$310.00

Division Of Business Services 148 W. River Street Providence RJ 02904-2615

(401) 222-3040

FEB 17 2025

9:21am

BY LKS 1333918

Foreign Corporation

Application for Certificate of Authority

(Section 1-1.2-4-113-01-tip General-Laws of Block (Stant) (1931), as amended)

SECTION I

The name of the corporation is Pinc Contractors, Inc

SECTION II

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

LM Contracting, Inc.

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

> RI DOS MADE NON-SUBSTANTIVE EN SECTION IV

The date of its incorporation is 2/20/2023

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No, and Street:

22 TANNER

City or Town:

WEBSTER

State: MA

Zip: 01570

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street:

431 DOUGLAS PIKE

City or Town:

NORTH SMITHFIELD

State: RI

Zip: 02896

and the name of its proposed registered agent in Rhode Island at that address is STANISLAW J KRUPA

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: SIDING AND ROOFING

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
	<i>!</i>		
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		<u> </u>	
	· · · · · · ·		
DIRECTOR	LUCIANE DE SENA ZAMPILIS	22 TANNER WEBSTER, MA 01570 UNI	

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Lest, Suffix	Address Address, City or Town, State, Zip Code, Country 22 TANNER ROAD WEBSTER, MA 01570 UNI	
VICE PRESIDENT	LUKASZ MRZYGLOD		
<u> </u>			
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SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Slock	Series of Stock	Par Value Per Share	Num of Shares	
CNP	·	<u> </u>	\$0,0000	10000

Signed this 17 Day of February, 2025 at 9:21:54 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By <u>LUCIANE DE SENA ZAMPILIS</u>
Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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The Commonwealth of Massachusetts Secretary of the Commonwealth

State House, Boston, Massachusetts 02183

Date: February 12, 2025

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To Whom It May Concern:

I hereby certify that according to the records of this office,

PINE CONTRACTORS INC

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

ranin Islein

on the date first above written.

Secretary of the Commonwealth

Certificate Number: 25020204710

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify aspx

Processed by: bod

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

February 17, 2025 09:21 AM

Gregg M. Amore Secretary of State

Tregs M. Coure

