



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000115395

2. Name of Corporation The Hillman Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 1280 KEMPER MEADOW DR

City or Town: CINCINNATI

State: OH Zip: 45240 Country: USA

4. Business Phone No.

5138514900

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423710

6. Brief Description of the Character of Business Conducted in Rhode Island

THE SALES AND SERVICING OF FASTENERS, KEYS AND LNS PRODUCTS TO RETAIL HARDWARE AND HOME CENTER CHAINS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT O KRAFT	10590 HAMILTON AVE CINCINNATI, OH 45231 USA
SECRETARY	AMANDA KITZBERGER	1280 KEMPER MEADOW CINCINNATI, OH 45240 USA
CEO	JON MICHAEL ADINOLFI	1280 KEMPER MEADOW DR CINCINNATI, OH 45240 USA
DIRECTOR	DOUGLAS CAHILL	1040 CHANCERY LANE NASHVILLE, TN 37215 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	200.00	194913124

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of February, 2025 at 10:39:03 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AMANDA KITZBERGER

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved