



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000118391

2. Name of Corporation The Highlander Charter School

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611110

4. Principal Office Address

No. and Street: 42 LEXINGTON AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RI STATE FUNDED CHARTER SCHOOL FOR RHODE ISLAND STUDENTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

TREASURER	JOHN LOMBARDO	105 MOLLIE DRIVE CRANSTON, RI 02921 USA
SECRETARY	ROSEMARY MEADE	97 HIGHLAND AVE WARWICK, RI 02886 USA
VICE PRESIDENT (VICE CHAIR)	LINDA COHEN	10 EXCHANGE COURT #601 PAWTUCKET, RI 02860 USA
PRESIDENT-CHAIR	ERIC MACK	41 SEAWARD DRIVE FALL RIVER, MA 02720 USA
DIRECTOR	JONATHAN HAYES	1 BRADFORD ST BRISTOL, RI 02809 USA
DIRECTOR	RICHARD DICKSON	26 KAREN ANN ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	NERISE BECKFORD-JOLY	97 ABRAM ST #2 PAWTUCKET, RI 02860 USA
DIRECTOR	STACEY PATERNO	65 NEW MEADOW ROAD BARRINGTON, RI 02806 USA
DIRECTOR	MICHAEL GUITTARI	1 WEST EXCHANGE STREET, UNIT 2007 PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT CARLSON	130 RUMSTICK RD BARRINGTON, RI 02806 USA
DIRECTOR	MARGARTE KNOWLTON	264 ROUNDTOP ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	SAMUEL HAVENS	9 STRAWBERRY DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	SIMONA SIMPSON	116 MAURAN STREET CRANSTON, RI 02910 USA
DIRECTOR	JOHN KELLY	21 PARKSIDE DRIVE CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW R. PLAIN, ESQ. ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of February, 2025 at 12:01:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ MATTHEW R. PLAIN
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved