



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000066995

**2. Name of Corporation** Medical Device Business Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 700 ORTHOPAEDIC DRIVE

City or Town: WARSAW

State: IN

Zip: 46582

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: IN

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339112

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WILL PERFORM VARIOUS FUNCTIONS FOR ALL OF MD

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

|                     |                      |   |
|---------------------|----------------------|---|
| PRESIDENT           | LESLIE STORMS        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| TREASURER           | ANTHONY P TRICARICHI | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| SECRETARY           | SCOTT R RYAN         | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| SECRETARY           | SCOTT RYAN           | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | BRANDON GREER        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | CHARLES WILLIAMS     | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | MARCI A BLAZER       | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | PATRICK MCCULLAGH    | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | SHARROLYN JOSSE      | 700 ORTHOPAEDIC DRIVE,<br>WARSAW , IN 46582 USA |
| ASSISTANT SECRETARY | CYNTHIA K BARNETT    | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | DAVID URBAHNS        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | SCOTT R RYAN         | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | WAYNE JAESCHKE       | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | JENNIFER M PAINE     | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | RUSSELL POWERS       | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | PAIGE SLATER         | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | MICHAEL VISCONTI     | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | ROBERT BROSNAHAN III | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | KENNETH L CARPENTER  | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | VICTOR MORENO        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | CAROLINA PEREZ LOPEZ | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | JEFFREY T KELSEY     | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | DAVID LANE           | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | ALYSON LAWRENCE      | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |

|                     |                        |   |
|---------------------|------------------------|---|
| VICE PRESIDENT      | RAMACHANDRAN JANARDHAN | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | SERGIO CHUNG           | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | JOHN DENTON            | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | DAVID BROOKS           | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | HEATHER CANNON         | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | JEFFREY CARAVELLA      | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | BRIAN T JAENICKE       | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | RODRIGO DIAZ           | 700 ORTHOPAEDIC DRIVE,<br>WARSAW , IN 46582 USA |
| VICE PRESIDENT      | KIRK BARTON            | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | ANNE E SISSEL          | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | BRIAN SMITH            | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | FILIP STANDAERT        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | LAURA H MCFALLS        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | JOHN M MCILHINNEY      | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | ROBERT MCKEEHAN        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT SECRETARY | LORI L MOREL           | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | KAREN F MAHONEY        | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| VICE PRESIDENT      | MICHAEL WALKER         | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| ASSISTANT TREASURER | LUC FREYNE             | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| DIRECTOR            | BRIAN T JAENICKE       | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |
| DIRECTOR            | SCOTT RYAN             | 700 ORTHOPAEDIC DRIVE<br>WARSAW , IN 46582 USA  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | Total Authorized<br>Shares | Total Issued<br>and |
|----------------|-----------------|---------------|----------------------------|---------------------|
|----------------|-----------------|---------------|----------------------------|---------------------|

|     |  |          |                         |   |
|-----|--|----------|-------------------------|---|
|     |  | Share    |                         | Outstanding<br><i>Num of<br/>Shares</i> |
|     |  |          | <i>Number of Shares</i> |   |
| CNP |  | \$0.0000 | 1,000.00                | 1000                                    |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of February, 2025 at 4:12:08 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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