



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001696681

**2. Name of Corporation** Granite Power, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 585 W BEACH STREET

ATTN: LEGAL DEPARTMENT

City or Town: WATSONVILLE

State: CA Zip: 95076 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: CA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

237130

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENERGY RELATED CONSTRUCTION AND SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA MENA	585 W BEACH STREET, ATTN: LEGAL DEPARTMENT WATSONVILLE, CA 95076 USA
EXECUTIVE VICE PRESIDENT & CHIEF FINANCIAL OFFICER	STACI M. WOOLSEY	585 W BEACH STREET, ATTN: LEGAL DEPARTMENT WATSONVILLE, CA 95076 USA
VICE PRESIDENT & TREASURER & ASSISTANT SECRETARY	JOHN M. SHIPPY	585 W BEACH STREET, ATTN: LEGAL DEPARTMENT WATSONVILLE, CA 95076 USA
SR. VICE PRESIDENT & SECRETARY	M. CRAIG HALL	585 W BEACH STREET, ATTN: LEGAL DEPARTMENT WATSONVILLE, CA 95076 USA
DIRECTOR	KYLE T. LARKIN	585 W BEACH STREET, ATTN: LEGAL DEPARTMENT WATSONVILLE, CA 95076 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of February, 2025 at 5:53:08 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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