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State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 000058198

2. Name of Corporation FERRELLGAS, INC.

3. Street Address Principal Business Office:

No. and Street: 1 LIBERTY PLAZA

City or Town: LIBERTY State: MO Zip: 64068 Country: USA

4. Business Phone No.

816-792-1600

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

551112

6. Brief Description of the Character of Business Conducted in Rhode Island

INVESTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|-------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |

| PRESIDENT | TAMRIA ZERTUCHE | 1 LIBERTY PLAZA LIBERTY, MO 64068 USA | |
|-----------------------|---------------------|---|--|
| SECRETARY | ALLEN JONES | 1 LIBERTY PLZ LIBERTY, MO 64068 USA | |
| CFO | MICHAEL COLE | 1 LIBERTY PLX LIBERTY, MO 64068 USA | |
| CHAIRMAN OF THE BOARD | JAMES E. FERRELL | 7500 COLLEGE BLVD OVERLAND PARK, KS 66210 USA | |
| ASSISTANT SECRETARY | CATHY S BROWN | ONE LIBERTY PLAZA LIBERTY, MO 64068 USA | |
| DIRECTOR | MICHAEL F MORRISSEY | 179 CYPRESS VIEW DRIVE NAPLES, FL 34113 USA | |
| DIRECTOR | PAMELA A BREUCKMANN | 10601 MISSION ROAD, STE 350 LEAWOOD, KS 66206 USA | |
| DIRECTOR | STEPHEN M CLIFFORD | 4002 WEST 140TH ST LEAWOOD, KS 66224 USA | |
| DIRECTOR | CARNEY HAWKS | 12 DOUBLING ROAD GREENWICH, CT 06830 USA | |
| DIRECTOR | CRAIG SNYDER | 1000 AVENUE OF THE STARS, 12TH LOS ANGELES, CA 90067 USA | |
| DIRECTOR | EDWARD NEWBERRY | 2550 M STREET NW WASHINGTON, DC 20037 USA | |
| DIRECTOR | JOE EBY | 13795 S MUR-LEN RD, STE 301 OLATHE, KS 66062 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|--|--|
| CWP | | \$1.0000 | 2,000.00 | 990 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of February, 2025 at 6:22:10 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By CATHY S. BROWN

Signature of Authorized Representative of the Corporation

| Form No. 630 Revised 09/07 | |
|--|--|
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