

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025**1. Corporate ID No.** 000029300**2. Name of Corporation** WARWICK CIVIC ORCHESTRA**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711130**4. Principal Office Address**No. and Street: BOX 443City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO ORGANIZE AND MAINTAIN A SYMPHONY ORCHESTRA**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                |                  |                                                   |
|----------------|------------------|---------------------------------------------------|
| TREASURER      | REBECCA LADUKE   | 12 WEDGEWOOD DR<br>SEEKONK, MA 02771 USA          |
| PRESIDENT      | MEAGHAN DELANEY  | 143 COLLINS STREET<br>ATTLEBORO, MA 02703 USA     |
| DIRECTOR       | ROBERT NANNA     | 224 COURT ST, UNIT 3<br>NEW BEDFORD, MA 02740 USA |
| VICE PRESIDENT | MICHAEL SCOTT    | 33 LORELEI DR<br>SAUNDERSTOWN , RI 02874 USA      |
| DIRECTOR       | ERIC VANDERVOORT | 362 SPRING GREEN ROAD<br>WARWICK , RI 02888 USA   |
| DIRECTOR       | MICHAEL SCOTT    | 33 LORELEI DR<br>SAUNDERSTOWN, RI 02874 USA       |
| DIRECTOR       | MEAGHAN DELANEY  | 143 COLLINS ST<br>ATTLEBORO , MA 02703 USA        |
| DIRECTOR       | REBECCA LADUKE   | 12 WEDGEWOOD DR<br>SEEKONK, MA 02771 USA          |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SCOTT 33 LORELEI DR SAUNDERSTOWN , RI 02874

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of February, 2025 at 12:36:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By REBECCA LADUKE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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