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State of Rhode Island

## **Department of State - Business Services Division**

FEB 18 2025 5 5 1-

Annual Report for the year: 2025
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number   | 2 Evant non        | an al the Cornection  |  | <u> </u>                                    | _                  | ·                          |  |  |
|---|--------------------|---|--|---|--------------------|----------------------------|--|--|
|   |                    | 2. Exact name of the Corporation RHODE ISLAND SEPTIC DESIGN AND INSTALLATIONS, INC. |  |   |                    |                            |  |  |
| 000019537   | TRHODE             | ISLAND SE   | PTIC DES                               | IGN AND INS                                 | IALLA              | HONS, INC.                 |  |  |
| 3. Principal Office Address   |                    |   | City                                   |   | State              | Zip                        |  |  |
| 315 Nooseneck Hill Road   |                    |   | Exeter                                 |   | RI                 | 02822                      |  |  |
| 4. NAICS Code   | 6. Brief desc      | ription of the charac   | ter of business o                      | conducted in Rhode Is                       | L<br>sland         |                            |  |  |
| 562991  | 0.0.0.000          | Brief description of the character of business conducted in Rhode Island            |  |   |                    |                            |  |  |
|   | <b>-</b>           |   |  |   |                    |                            |  |  |
| 5. State of Incorporation RHODE ISLAND  | CESSPO             | CESSPOOL CLEANING AND ANY OTHER LAWFUL PURPOSE.                                     |  |   |                    |                            |  |  |
| 7. List ALL officers (names and   | addresses)         | <del></del>   | <del> </del>                           | Check                                       | the hoy to i       | ndicate an attachment      |  |  |
| President Name MICHAEL L. SLINEY  |                    |   | Vice-President Name                    |   |                    |                            |  |  |
| Street Address 315 Nooseneck Hill Road  |                    |   | Street Address                         |   |                    |                            |  |  |
| <sup>City</sup> Exeter  | State RI           | <sup>Zip</sup> 02822  | City                                   |   | State              | Zip                        |  |  |
| Secretary Name CATHY A. SLINEY  |                    |   | Treasurer Name CATHY A. SLINEY         |   |                    |                            |  |  |
| Street Address 315 Nooseneck Hill Road  |                    |   | Street Address 315 Nooseneck Hill Road |   |                    |                            |  |  |
| <sup>City</sup> Exeter,   | State RI           | <sup>Zıp</sup> 02822  | City Exeter                            |   | State RI Zip 02822 |                            |  |  |
| 8. List ALL directors (names an   | d addresses)       |   |  | Check                                       | the box to i       | ndicate an attachment      |  |  |
| Director Name   | •                  |   | Director Name                          | ?   |                    |                            |  |  |
|   |                    |   |  |   |                    |                            |  |  |
| Street Address  |                    |   | Street Address                         |   |                    |                            |  |  |
| City  | State              | Zip   | City                                   |   | State              | Zip                        |  |  |
| Director Name   |                    |   | Director Name                          |   |                    |                            |  |  |
| Street Address  | Street Address     |   |  |   |                    |                            |  |  |
| City  | State              | Zıp   | City                                   |   | State              | Zıp                        |  |  |
| 9. Shares Authorized  |                    | 10. Shares Issu   |  | ied Check the box to indicate an attachment |                    |                            |  |  |
|   |                    | NUMBER OF   |  |   |                    |                            |  |  |
|   |                    | 500   |  | COMMON                                      |                    | NONE                       |  |  |
| Changes require an additional fili  | ing.               | <del></del>   |  |   |                    |                            |  |  |
| 11. This report must be execute   | d on behalf of the | corporation by an a   | authorized repres                      | L.sentative. If the corpo                   | ration is in       | the hands of a receiver or |  |  |
| trustee, this report must be exe  | cuted on behalf o  | f the corporation by  | the receiver or tr                     | rustee.                                     |                    |                            |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and |                    |   |  |   |                    |                            |  |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date       |                    |   |  |   |                    |                            |  |  |
| MICHAEL L. SLINEY, PRESIDENT 2-3-25   |                    |   |  |   |                    | -3-25                      |  |  |
| Signature of Authorized Repres  | entative           |   |  |   | •                  |                            |  |  |
| Illitta   | 1 Strate           |   |  |   |                    |                            |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov