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State of Rhode Island

Department of State - Business Services Division

| | FIELD | 7 |
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| Annual | Report | for the | year: |
|--------|--------|---------|-------|
| | | | |

Corporation

2025

FEB 18 2025

BY 17911

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
|--|----------------------------------|------------------------------------|--|-----------------------------------|----------------|---------------------------|--|
| 80395 | GREYSTONE MOTORS, INC. | | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 129 Waterman Avenue | | | North Pro | ovidence | RI | 02911 | |
| 4. NAICS Code | 6. Brief descrip | tion of the characte | er of business c | conducted in Rhode Is | land | | |
| 441120 | Auto Sales | <u>.</u> | | | | | |
| 5. State of Incorporation | , rate dates | | | | | | |
| RI | | | | | | | |
| 7. List ALL officers (names and add | dresses) | | tree Description | Check t | he box to in | ndicate an attachment 🔲 | |
| President Name Donald D. DeNuccio | | | Vice-President Name Edward D. DeNuccio | | | | |
| Street Address 129 Waterman Avenue | | | Street Address 129 Waterman Avenue | | | | |
| City North Providence | State RI | ^{Zip} 02911 | City North I | Providence | State RI | ^{Zip} 02911 | |
| Secretary Name Donald D. DeN | | | | Treasurer Name Edward D. DeNuccio | | | |
| Street Address 129 Waterman Avenue | | Street Address 129 Waterman Avenue | | | | | |
| ^{City} North Providence | State RI | ^{Zip} 02911 | City North Providence | | State RI | ^{Zip} 02911 | |
| 8. List ALL directors (names and ad | ddresses) | | | Check f | the box to in | ndicate an attachment | |
| Director Name | | | Director Name | } | | | |
| Street Address | | | Stepat Address | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Issu | ned | Check t | the box to in | ndicate an attachment | |
| This information is currently of reco | rd in the | | NUMBER OF SHARES CLASS/SERIES | | | PAR VALUE | |
| Department of State. | | 300 | | Common | | No Par | |
| Changes require an additional filing. | | | | | | | |
| 11. This report must be executed o | | • | • | - | ration is in t | he hands of a receiver or | |
| trustee, this report must be execute | | | | | nanvina sc | hadulae and | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| Name of Authorized Representative Date | | | | | | | |
| Edward D. DeNuccio | | | | | | | |
| Signature of Authorized Representative | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov