



State of Rhode Island
Department of State - Business Services Division

FIELD

FEB 18 2025

BY 890

Annual Report for the year: 2025
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>000052906</u>		2. Exact name of the Corporation <u>WARREN PRESERVATION SOCIETY</u>	
3. State of Incorporation <u>R.I.</u>		5. Brief description of the character of business conducted in Rhode Island <u>TO PRESERVE THE HISTORIC INTEGRITY + CULTURAL RESOURCES + TO EDUCATE THE PUBLIC ABOUT THE HISTORIC AREA</u>	
4. NAICS Code <u>813311</u>			
6. Principal Office Address <u>P.O. Box 624</u>		City <u>WARREN</u>	State <u>R.I.</u>
		Zip <u>02885</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>EILEEN COLLINS</u>		Vice-President Name <u>SARAH WEED</u>	
Street Address <u>26 STATE ST.</u>		Street Address <u>23 BRIDGE ST.</u>	
City <u>WARREN</u>	State <u>R.I.</u>	Zip <u>02885</u>	City <u>WARREN</u>
State <u>R.I.</u>	Zip <u>02885</u>	City <u>WARREN</u>	State <u>R.I.</u>
Secretary Name <u>LAURIE SERVANT</u>	Treasurer Name <u>ANTHONY GUIDA</u>		
Street Address <u>264 WATER ST.</u>		Street Address <u>165 WATER ST.</u>	
City <u>WARREN</u>	State <u>R.I.</u>	Zip <u>02885</u>	City <u>WARREN</u>
State <u>R.I.</u>	Zip <u>02885</u>	City <u>WARREN</u>	State <u>R.I.</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>LINDA MEGATHLIN</u>		Director Name <u>JOAN COLTRAIN</u>	
Street Address <u>42 MARKET ST.</u>		Street Address <u>1 STONE GATE RD.</u>	
City <u>WARREN</u>	State <u>R.I.</u>	Zip <u>02885</u>	City <u>WARREN</u>
State <u>R.I.</u>	Zip <u>02885</u>	City <u>WARREN</u>	State <u>R.I.</u>
Director Name <u>JAMIE HUFF</u>		Director Name	
Street Address <u>614 CHILD ST.</u>		Street Address	
City <u>WARREN</u>	State <u>R.I.</u>	Zip <u>02885</u>	City
State <u>R.I.</u>	Zip <u>02885</u>	City	State
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Anthony GUIDA/TREASURER</u>			Date <u>2-14-25</u>
Signature of Officer/Authorized Representative <u>Anthony Guida</u>			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov