



State of Rhode Island
Department of State - Business Services Division

FIELD

FEB 18 2025

BY 7892

Annual Report for the year: 2025
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>80132</u>		2. Exact name of the Corporation <u>House of COMPASSION INC.</u>			
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>To care for the Homeless with disabilities in a community setting</u>			
4. NAICS Code <u>624229</u>					
6. Principal Office Address <u>2510 Mendon Road</u>		City <u>Cumberland</u>		State <u>RI</u>	Zip <u>02864</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>Erick Price</u>			Vice-President Name		
Street Address <u>2510 Mendon Rd.</u>			Street Address		
City <u>Cumberland</u>	State <u>RI</u>	Zip <u>02864</u>	City	State	Zip
Secretary Name <u>Shirley Babcock</u>			Treasurer Name <u>ERICK PRICE</u>		
Street Address <u>2510 Mendon Rd.</u>			Street Address <u>2510 Mendon Rd.</u>		
City <u>Cumberland</u>	State <u>RI</u>	Zip <u>02864</u>	City <u>Cumberland</u>	State <u>RI</u>	Zip <u>02864</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐					
Director Name <u>Joseph Garcia</u>			Director Name <u>Michelle Price</u>		
Street Address <u>2510 Mendon Rd.</u>			Street Address <u>24 DUNBREATH ST.</u>		
City <u>Cumberland</u>	State <u>RI</u>	Zip <u>02864</u>	City <u>ROXBURY</u>	State <u>MA</u>	Zip <u>02119</u>
Director Name <u>Michael Boucher</u>			Director Name		
Street Address <u>2510 Mendon Rd.</u>			Street Address		
City <u>Cumberland</u>	State <u>RI</u>	Zip <u>02864</u>	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative <u>Shirley Babcock, Secretary</u>					Date <u>2/12/2025</u>
Signature of Officer/Authorized Representative <u>Shirley Babcock</u>					

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.n.gov