



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: **2025**

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FIELD

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|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|---------------------------|
| 1. Entity ID Number<br><b>270166</b>                                                                                                                                                                               |                 | 2. Exact name of the Corporation<br><b>GFWC WARWICK WOMEN'S CLUB</b>                                                                                                                                                        |                                             |                    |                           |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>A club organized and operated exclusively for charitable and educational purposes within the meaning of Sec. 501 (c)(3) of the I.R.C.</b> |                                             |                    |                           |
| 4 NAICS Code<br><b>813319</b>                                                                                                                                                                                      |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
| 6. Principal Office Address<br><b>1003 Post Road</b>                                                                                                                                                               |                 |                                                                                                                                                                                                                             | City<br><b>Warwick</b>                      | State<br><b>RI</b> | Zip<br><b>02888</b>       |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>                                                          |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
| President Name <b>Janet Trombetti</b>                                                                                                                                                                              |                 |                                                                                                                                                                                                                             | Vice-President Name                         |                    |                           |
| Street Address <b>133 Gordon Street</b>                                                                                                                                                                            |                 |                                                                                                                                                                                                                             | Street Address                              |                    |                           |
| City <b>Cranston</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02910</b>                                                                                                                                                                                                            | City                                        | State              | Zip                       |
| Secretary Name <b>Cathy Sullivan</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                             | Treasurer Name <b>Deborah J. King</b>       |                    |                           |
| Street Address <b>217 Red Chimney Drive</b>                                                                                                                                                                        |                 |                                                                                                                                                                                                                             | Street Address <b>1003 Post Road</b>        |                    |                           |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02886</b>                                                                                                                                                                                                            | City <b>Warwick</b>                         | State <b>RI</b>    | Zip <b>02888</b>          |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
| Director Name <b>Janet Trombetti</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                             | Director Name <b>Cathy Sullivan</b>         |                    |                           |
| Street Address <b>133 Gordon Street</b>                                                                                                                                                                            |                 |                                                                                                                                                                                                                             | Street Address <b>217 Red Chimney Drive</b> |                    |                           |
| City <b>Cranston</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02910</b>                                                                                                                                                                                                            | City <b>Warwick</b>                         | State <b>RI</b>    | Zip <b>02888</b>          |
| Director Name <b>Deborah J. King</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                             | Director Name <b>Barbara Walsh</b>          |                    |                           |
| Street Address <b>1003 Post Road</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                             | Street Address <b>26 Pocono Drive</b>       |                    |                           |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02888</b>                                                                                                                                                                                                            | City <b>Warwick</b>                         | State <b>RI</b>    | Zip <b>02888</b>          |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>                                  |                 |                                                                                                                                                                                                                             |                                             |                    |                           |
| Name of Officer/Authorized Representative<br><b>Deborah J. King, Treasurer</b>                                                                                                                                     |                 |                                                                                                                                                                                                                             |                                             |                    | Date<br><b>02/13/2025</b> |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                                 |                 |                                                                                                                                                                                                                             |                                             |                    |                           |

MAIL TO:  
Division of Business Services  
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**GFWC WARWICK WOMEN'S CLUB  
#270166  
ANNUAL REPORT FOR THE YEAR 2025**

**CONTINUATION OF OFFICERS AND DIRECTORS**

Barbara Walsh  
26 Pocono Drive  
Warwick, RI 02888

Correspondence Secretary