



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FIELD

FEB 18 2025

BY 6005 *02*

|                                                                                                                                                                                                                    |             |                                                                                                                                                                                                   |                                          |             |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------|--------------------------|
| 1. Entity ID Number<br>137235                                                                                                                                                                                      |             | 2. Exact name of the Corporation<br>Precious Angels Animal Rescue                                                                                                                                 |                                          |             |                          |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                          |             | 5. Brief description of the character of business conducted in Rhode Island<br>This rescue is dedicated to helping abandoned, abused and neglected domestic animals in the State of Rhode Island. |                                          |             |                          |
| 4. NAICS Code<br>813319                                                                                                                                                                                            |             |                                                                                                                                                                                                   |                                          |             |                          |
| 6. Principal Office Address<br>250 Phenix Avenue                                                                                                                                                                   |             |                                                                                                                                                                                                   | City<br>Cranston                         | State<br>RI | Zip<br>02920             |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |             |                                                                                                                                                                                                   |                                          |             |                          |
| President Name<br>Michelle Cantini                                                                                                                                                                                 |             |                                                                                                                                                                                                   | Vice-President Name<br>Julie Piscopiello |             |                          |
| Street Address<br>250 Phenix Avenue                                                                                                                                                                                |             |                                                                                                                                                                                                   | Street Address<br>85 Fox Ridge Drive     |             |                          |
| City<br>Cranston                                                                                                                                                                                                   | State<br>RI | Zip<br>02920                                                                                                                                                                                      | City<br>Cranston                         | State<br>RI | Zip<br>02921             |
| Secretary Name<br>Carolann D'arcAngelo                                                                                                                                                                             |             |                                                                                                                                                                                                   | Treasurer Name<br>Susan Talone           |             |                          |
| Street Address<br>37 Ferncrest Blvd.                                                                                                                                                                               |             |                                                                                                                                                                                                   | Street Address<br>220 Westcott Road      |             |                          |
| City<br>North Providence                                                                                                                                                                                           | State<br>RI | Zip<br>02911                                                                                                                                                                                      | City<br>North Scituate                   | State<br>RI | Zip<br>02857             |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                                                                                                                                                                                                   |                                          |             |                          |
| Director Name<br>Michelle Cantini                                                                                                                                                                                  |             |                                                                                                                                                                                                   | Director Name<br>Julie Piscopiello       |             |                          |
| Street Address<br>250 Phenix Avenue                                                                                                                                                                                |             |                                                                                                                                                                                                   | Street Address<br>85 Fox Ridge Drive     |             |                          |
| City<br>Cranston                                                                                                                                                                                                   | State<br>RI | Zip<br>02920                                                                                                                                                                                      | City<br>Cranston                         | State<br>RI | Zip<br>02921             |
| Director Name<br>Carolann D'arcAngelo                                                                                                                                                                              |             |                                                                                                                                                                                                   | Director Name<br>Susan Talone            |             |                          |
| Street Address<br>37 Ferncrest Blvd.                                                                                                                                                                               |             |                                                                                                                                                                                                   | Street Address<br>220 Westcott Road      |             |                          |
| City<br>North Providence                                                                                                                                                                                           | State<br>RI | Zip<br>02911                                                                                                                                                                                      | City<br>North Scituate                   | State<br>RI | Zip<br>02857             |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |             |                                                                                                                                                                                                   |                                          |             |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |             |                                                                                                                                                                                                   |                                          |             |                          |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |             |                                                                                                                                                                                                   |                                          |             |                          |
| Name of Officer/Authorized Representative<br><b>Michelle M. Cantini</b>                                                                                                                                            |             |                                                                                                                                                                                                   |                                          |             | Date<br><b>2-12-2025</b> |
| Signature of Officer/Authorized Representative<br><i>Michelle M. Cantini</i>                                                                                                                                       |             |                                                                                                                                                                                                   |                                          |             |                          |

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