



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000030625

2. Name of Corporation POST 79, INC.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 333 MINERVA AVENUE

City or Town: CUMBERLAND State: RI Zip: 02864-7228 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

AMERICAN LEGION POST, TO BENEFIT MEMBERS AND THEIR FAMILIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	EUGENE R. PYTKA	333 MINERVA AVENUE CUMBERLAND 02864 UNI
VICE PRESIDENT	EUGENE RACQUIER	33 CROSS ST. CENTRAL FALLS, RI 02863 USA
TREASURER	JOSEPH SHOTTEK JR.	58 FLINT STREET PAWTUCKET, RI 02861 USA
SECRETARY	STEVEN DITOMASSO	47 POUND ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	EUGENE R PYTKA	333 MINERVA AVE. CUMBERLAND, RI 02864 USA
DIRECTOR	LAWRENCE V. WALINSKI	13 VICTORIA AVE. RUMFORD, RI 02916 USA
DIRECTOR	JOSEPH SHOTTEK JR.	58 FLINT STREET PAWTUCKET, RI 02861 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EUGENE PYTKA 333 MINERVA AVENUE CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of February, 2025 at 1:33:24 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EUGENE R. PYTKA
Signature of Authorized Person

Form No. 631
Revised 09/07

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