



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000030109

2. Name of Corporation TIVERTON ROD AND GUN CLUB

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713990

4. Principal Office Address

No. and Street: 1529 FISH RD

P.O. BOX 115

City or Town: TIVERTON State: RI Zip: 02878 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTING HUNTING, FISHING, AND SPORTSMEN'S ACTIVITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN P MEANS JR	126 BOULEVARD MIDDLETOWN, RI 02842 USA
TREASURER	SUSAN ST. GERMAIN	9 ADMIRAL COURT MIDDLETOWN, RI 02842 USA
SECRETARY	REBECCA VENTO	7 YORKE ST. DARTMOUTH, MA 02747 USA
SECRETARY	SHANNA PALMER	20 AMERICAN LEGION HWY WESTPORT, MA 02790 USA
VICE PRESIDENT	BRAIN BRIETZKE	690 BRAYTON RD. TIVERTON, RI 02878 USA
DIRECTOR	DERRICK FOLEY	45 CLIFF ST. TIVERTON, RI 02878 USA
DIRECTOR	JACK CROOK	461 WEST MAIN RD. LITTLE COMPTON, RI 02837 USA
DIRECTOR	JIM SWANSON	196 ATLANTIC BLVD FALL RIVER, MA 02724 USA
DIRECTOR	PAUL ZIELKE	27 DUNHAM RD ASSONET, MA 02702 USA
DIRECTOR	PAUL MORRIS WELLS JR	28 WILLOW AVE. MIDDLETOWN, RI 02842 USA
DIRECTOR	DANIEL ROCHA	3801 SW SECOND ST CAPE CORAL, FL 33991 USA
DIRECTOR	THOMAS MOLINSKI	7 STEEPBROOK TERRACE FALL RIVER, MA 02720 USA
DIRECTOR	WILLIAM CRAIG KAUFFMANN	16B MULLIN HIL RD. LITTLE COMPTON, RI 02837 USA
DIRECTOR	DONNA MARIE GABLINSKE	40 DIVISION ST. BRISTOL, RI 02809 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL WELLS 28 WILLOW AVE. MIDDLETOWN , RI 02842

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of February, 2025 at 2:11:29 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL MORRIS WELLS JR
Signature of Authorized Person

Form No. 631
Revised 09/07

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