



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000026398

2. Name of Corporation American Sail Training Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 11C BRIDGE STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SAIL TRAINING CURRICULUM (EDUCATION, INFORMATION AND COORDINATION).

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SIMON SCOTT COLLEY	3 WHITON AVE HINGHAM, MA 02043 USA
TREASURER	MICHAEL MEIGHAN	1075 CENTRAL AVE SARASOTA, FL 34277 USA
EXECUTIVE DIRECTOR	STUART GILFILLIN	5 HIGHLAND RD TIVERTON, RI 02878 USA
DIRECTOR	MARCUS ASANTE	UNIVERSAL SAILING CLUB BALTIMORE, MD 21215 USA
DIRECTOR	JAMES LORAN KERR	340 E 74TH ST, APT 4H NEW YORK, NY 10021 USA
DIRECTOR	SARAH ARMOUR	75 GREENMANVILLE AVE MYSTIC, CT 06355 USA
DIRECTOR	TRAVIS YATES	1075 CENTRAL AVE SARASOTA, FL 34236 USA
DIRECTOR	CHASE JACKSON	2800 HIGH STREET PORT NORRIS, NJ 08349 USA
DIRECTOR	PATRICIA LOCK	3404 WALNUT TRAIL WAUKESHA, WI 53188 USA
DIRECTOR	AARON SINGH	11 LEFFERTS PL, #2 BROOKLYN, NY 11238 USA
DIRECTOR	MARK SCIBINICO	TEXAS SEAPORT MUSEUM 2200 HARBORSIDE DRIVE GALVESTON, TX 77550 USA
DIRECTOR	PETER TEBEAU	967 STONINGTON ROAD PAWCATUCK, CT 06379 USA
DIRECTOR	WILLIAM SABATINI	FLAGSHIP NIAGARA LEAGUE 150 EAST FRONT STREET ERIE, PA 16507 USA
DIRECTOR	NATHAN HAUSER	MORAN TOWING 1411 ADMIRAL PEARY WAY PHILADELPHIA, PA 19112 USA
DIRECTOR	MARK BUZBY	4610 PLEASANT AVE NORFOLK, VA 23518 USA
DIRECTOR	BRUCE HEYMAN	BERTH 73, SUITE 2 SAN PEDRO, CA 90731 USA
DIRECTOR	MICHAEL TURDO	14 UPPER KENSINGTON DR EAST LYME, CT 06333 USA
DIRECTOR	GARY JOBSON	10 THOMPSON ST ANNAPOLIS, MD 21401 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BART DUNBAR THE WALKER BUILDING 11C BRIDGE ST. NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of February, 2025 at 12:26:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NICOLAS HARDISTY
Signature of Authorized Person

Form No. 631
Revised 09/07

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