



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001037262

2. Name of Corporation Denham-Blythe Company, Inc.

3. Street Address Principal Business Office:

No. and Street: PO BOX 11636

City or Town: LEXINGTON

State: KY

Zip: 40576

Country: USA

4. Business Phone No.

8592557405

5. State of Incorporation

State: KY

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

236210

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSTRUCTION ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ROBERT V HOHN	223 ENNISMORE LN BRENTWOOD, TN 37027 USA
CEO	CASEY W DUNN	1867 KEENE RD NICHOLASVILLE, KY 40475 US
VICE PRESIDENT	MICHAEL JORDAN LEWIS	300 NEWBERRY RD LONDON, KY 40741 US
VICE PRESIDENT	SHANE A CROSS	295 LAKE WALES DR LEXINGTON, KY 40515 US
VICE PRESIDENT	PATRICK A GARRETT	1032 MOYLAN DR LEXINGTON, KY 40514 US
VICE PRESIDENT	ERIC L CALLIS	2292 BATTLE CREEK RD SPRINGFIELD, TN 37172 US
DIRECTOR	MICHAEL PATTERSON	204 RICHLAND DRIVE RICHMOND, KY 40475 US
DIRECTOR	WILLIAM RAMSEY	629 HAMPTON DR BOWLING GREEN, KY 42103 US
DIRECTOR	ADAM JONES	3029 OLD HOUSE RD LEXINGTON, KY 40509 US
DIRECTOR	MARTY TRIMBLE	217 SAVANNA DR RICHMOND, KY 40475 US
DIRECTOR	MICHAEL MORGAN	313 ROSENDALE WAY SIMPSONVILLE, SC 29681 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	430.00	483

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of February, 2025 at 1:12:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL CHASE

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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