



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001729905

**2. Name of Corporation** ABB E-mobility Inc

**3. Street Address Principal Business Office:**

No. and Street: 305 GREGSON DRIVE

City or Town: CARY

State: NC

Zip: 27511

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

335999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DISTRIBUTION AND SERVICE OF ELECTRIC CHARGING EQUIPMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                         |                 |                                         |
|-------------------------|-----------------|-----------------------------------------|
| PRESIDENT               | MICHAEL GRAY    | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| SECRETARY               | BRIDGET SMITH   | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| CEO                     | BRANDT HASTINGS | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| CFO                     | HEATHER BIWER   | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| NORTH AMERICAN TAX LEAD | DAVID MCPHERSON | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| ASSISTANT SECRETARY     | OWEN LEWIS      | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| DIRECTOR                | BRANDT HASTINGS | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| DIRECTOR                | BRIDGET SMITH   | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| DIRECTOR                | HEATHER BIWER   | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| DIRECTOR                | MICHAEL GRAY    | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |
| DIRECTOR                | OWEN LEWIS      | 305 GREGSON DRIVE<br>CARY, NC 27511 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$0.0100            | 100.00                                             | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2025 at 5:15:04 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CELENA JENTSCH

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2025 State of Rhode Island  
All Rights Reserved