|   | State of Rhode<br>Office of the Secreta               |  | Fee: \$50.00                  |  |  |  |
|---|---|--|-------------------------------|--|--|--|
|   | Division Of Busines<br>148 W. River S                 |  |                               |  |  |  |
| 1425  | Providence RI 029                                     | 04-2615                                  |                               |  |  |  |
| Foreign Business Corpora  | (401) 222-30  | 40                                       |                               |  |  |  |
| Annual Report<br>Filing Period: February 1 - May  |   |  |                               |  |  |  |
| In accordance with R.I.G.L. 7-1<br>file its annual report within thir<br>(R.I.G.L. 7-1.2-1501(c&d)) is su | ty (30) days after the time pr                        | escribed by law                          |                               |  |  |  |
| ANNUAL REPORT YEAR - EN   | TER THE CURRENT YEAR <b>2</b>                         | <b>025</b> : <u>2025</u>                 |                               |  |  |  |
| 1. Corporate ID No. 00000   | 56419   |  |                               |  |  |  |
| 2. Name of Corporation <u>KON</u>   | MATSU AMERICA CORP                                    | <u>.</u>                                 |                               |  |  |  |
| 3. Street Address Principal E   | usiness Office:                                       |  |                               |  |  |  |
| No. and Street: 8770 W BRY  | <u>N MAWR AVENUE, SUIT</u>                            |  |                               |  |  |  |
| City or Town: <u>CHICAGO</u>  |   | State: <u>IL</u> Zip: <u>6063</u>        | <u>31</u> Country: <u>USA</u> |  |  |  |
| 4. Business Phone No.   |   |  |                               |  |  |  |
| 5. State of Incorporation   |   |  |                               |  |  |  |
| State: <u>GA</u>  |   |  |                               |  |  |  |
|   | NAICS CODE  |  |                               |  |  |  |
| Enter the six digit NAICS Code<br>Download the list of codes <u>her</u>                                   | -   | -  | y the entity.                 |  |  |  |
| <u>333120</u>   |   |  |                               |  |  |  |
| 6. Brief Description of the Ch  | aracter of Business Condu                             | cted in Rhode Island                     |                               |  |  |  |
| CONSTRUCTION MACHINERY MANUFACTURING  |   |  |                               |  |  |  |
| 7. Names and Addresses of t   | 7. Names and Addresses of the Officers and Directors: |  |                               |  |  |  |
| All officers and directors must be listed.  |   |  |                               |  |  |  |
| Title   | Individual Name<br>First, Middle, Last, Suffix        | Address<br>Address, City or Town, State, |                               |  |  |  |

|                           |                 | - <u>r</u>                         |  |  |
|---------------------------|-----------------|------------------------------------|--|--|
| SECRETARY                 | ED BATHELT      | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
| CFO                       | GARY A. KASBEER | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
| DIRECTOR/CEO              | ROD SCHRADER    | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
| DIRECTOR/PRESIDENT        | KOZO OKUDA      | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
| EXECUTIVE VICE PRESIDENT/ | KOSEI OKAMOTO   |                                    |  |  |
| CHIEF TECHNICAL OFFICER   | KOSEI OKANIOTO  | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
| <u> </u>                  |                 | CHICAGO, IL 60631 USA              |  |  |
| APPOINTED - ASSISTANT     | CHRIS SCHAFER   | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
| SECRETARY                 |                 | CHICAGO, IL 60631 USA              |  |  |
| DIRECTOR                  | YASUJI NISHIURA | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
| DIRECTOR                  | KOSEI OKAMOTO   | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
|                           | TAISUKE KUSABA  |                                    |  |  |
|                           |                 | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |
| DIRECTOR                  | GARY A. KASBEER | 8770 W BRYN MAWR AVENUE, SUITE 100 |  |  |
|                           |                 | CHICAGO, IL 60631 USA              |  |  |

## 8. Shares Authorized and Issued

|                | Corice of Stock |                        |                  | Total Issued |
|----------------|-----------------|------------------------|------------------|--------------|
| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized | and          |
|                |                 | Share                  | Shares           | Num of       |
|                |                 |                        | Number of Shares | Shares       |
| CWP            |                 | \$100.0000             | 12,000,000.00    | 10276360     |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 25 Day of February, 2025 at 11:10:27 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By TANNER CAROTHERS

Signature of Authorized Representative of the Corporation

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