



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000056528

**2. Name of Corporation** ADP TOTALSOURCE NH XXVIII, INC.

**3. Street Address Principal Business Office:**

No. and Street: 10200 SUNSET DR.

City or Town: MIAMI

State: FL

Zip: 33173

Country: USA

**4. Business Phone No.**

973-974-5000

**5. State of Incorporation**

State: NH

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROFESSIONAL EMPLOYER ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	BRIAN L MICHAUD	5800 WINDWARD PKWY ALPHARETTA, GA 30005 USA
SECRETARY	JENNIFER TINGLE	10200 SUNSET DR MIAMI, FL 33173 USA
VICE PRESIDENT	CRISTIAN ORIHUELA	5800 WINDWARD PKWY ALPHARETTA, GA 30005 USA
CHIEF FINANCIAL OFFICER	JOHN W DREWRY	10200 SUNSET DR. MIAMI, FL 33173 USA
ASSISTANT SECRETARY	NIKKI SETNOR	10200 SUNSET DR MIAMI, FL 33173 USA
DIRECTOR	JENNIFER TINGLE	10200 SUNSET DR MIAMI, FL 33173 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	300.00	10

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of February, 2025 at 1:39:27 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BARBARA BEBEN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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