



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

FEB 24 2025 A.M. P

BY

1. Entity ID Number <u>000040334</u>		2. Exact name of the Corporation <u>Lisa Gordon, Inc.</u>	
3. Principal Office Address <u>275 Newman Road</u>		City <u>Center Harbor</u>	State <u>NH</u>
		Zip <u>03226</u>	
4. NAICS Code <u>236117</u>	6. Brief description of the character of business conducted in Rhode Island <u>Purchase, Develop and Sell Real Estate</u>		
5. State of Incorporation <u>RI</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Ellen Gordon</u>		Vice-President Name	
Street Address <u>275 Newman Rd</u>		Street Address	
City <u>Center Harbor</u>	State <u>NH</u>	Zip <u>03226</u>	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name <u>Virginia Gordon</u>		Director Name <u>Lisa Gordon</u>	
Street Address <u>2504 Ellentown Rd</u>		Street Address <u>1 Fitchburg St</u>	
City <u>La Jolla</u>	State <u>CA</u>	Zip <u>92037</u>	
Director Name <u>Wendy Gordon</u>		Director Name <u>Karen G. Mills</u>	
Street Address <u>160 Commonwealth Ave</u>		Street Address <u>79 Federal St</u>	
City <u>Boston</u>	State <u>MA</u>	Zip <u>02116</u>	
City <u>Brunswick</u>		State <u>ME</u>	Zip <u>04011</u>
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State.		NUMBER OF SHARES	CLASS/SERIES
Changes require an additional filing.		<u>100</u>	<u>stock</u>
			<u>0</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <u>Jeanne Bridgers</u>			Date <u>2/18/2025</u>
Signature of Authorized Representative 			

MAIL TO:
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