



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED AMP

FEB 24 2025

BY 58705

1. Entity ID Number <u>000152509</u>		2. Exact name of the Corporation <u>Ira Green Inc</u>	
3. Principal Office Address <u>177 Georgia Avenue</u>		City <u>Providence</u>	State <u>RI</u>
		Zip <u>02905</u>	
4. NAICS Code <u>339999</u>	6. Brief description of the character of business conducted in Rhode Island <u>To manufacture, purchase, sell, assemble and generally deal in heraldry, tactical gear and other items</u>		
5. State of Incorporation <u>RI</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Douglas Anderson</u>		Vice-President Name <u>Same</u>	
Street Address <u>177 Georgia Avenue</u>		Street Address	
City <u>Providence</u>	State <u>RI</u>	City	State
	Zip <u>02905</u>		Zip
Secretary Name <u>Same</u>		Treasurer Name <u>Same</u>	
Street Address		Street Address	
City	State	City	State
	Zip		Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
	Zip		Zip
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
	Zip		Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State.		NUMBER OF SHARES <u>200</u>	CLASS/SERIES <u>Common</u>
Changes require an additional filing.			PAR VALU <u>0.01</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <u>Douglas Anderson</u>		Date <u>Feb 3, 2025</u>	
Signature of Authorized Representative <u>[Signature]</u>			

MAIL TO:
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Website: www.sos.ri.gov