



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000022149

**2. Name of Corporation** CIVES CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 3700 MANSELL ROAD  
SUITE 500

City or Town: ALPHARETTA State: GA Zip: 30022 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

332300

**6. Brief Description of the Character of Business Conducted in Rhode Island**

STRUCTURAL STEEL FABRICATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TIMOTHY J HANENBURG	4210 FALLS RIDGE DRIVE JOHNS CREEK, GA 30022 USA
TREASURER	ANOTHY T BORLA	3700 MANSELL RD. ALPHARETTA, GA 30022 USA
SECRETARY	RYAN J LIEBERMAN	4725 KITTY HAWK DRIVE SANDY SPRINGS, GA 30342 USA
VICE PRESIDENT	WILLIAM R REED	602 RIDGEWAY AVENUE CLEVELAND, MS 38732 USA
DIRECTOR	RICHARD F CONNELLY	515 ST. REGIS DRIVE ALPHARETTA, GA 30002 USA
DIRECTOR	MARY LOU LECHLER	1621 MORNING MOUNTAIN ROAD RALEIGH, NC 27614 USA
DIRECTOR	FORD MARSHALL	1887 OLDE VILLAGE RUN ATLANTA, GA 30338 USA
DIRECTOR	THOMAS L KASSOUF	3700 MANSELL RD. SUITE 500 ALPHARETTA, GA 30022 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	6,000,000.00	4814225

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of February, 2025 at 10:31:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RYAN J LIEBERMAN

Signature of Authorized Representative of the Corporation

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