



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001681857

**2. Name of Corporation** The Steamship Historical Society of America, Inc.

**3. State of Incorporation**

State: VA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

712110

**4. Principal Office Address**

No. and Street: 2500 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RECORDING, PRESERVING AND DISSEMINATING THE HISTORY AND MARITIME HERITAGE OF ENGINE POWERED VESSELS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                |                   |                                                       |
|----------------|-------------------|-------------------------------------------------------|
| PRESIDENT      | PATRICK DACEY     | 25 WOODLAND HEIGHTS CIR<br>GLEN GARDNER, NJ 08826 USA |
| CEO            | MATTHEW SCHULTE   | 2500 POST ROAD<br>WARWICK, RI 02886 USA               |
| TREASURER      | NICK LANGHART     | 6 BACON ST<br>WESTMINSTER, MA 01473 USA               |
| VICE PRESIDENT | JAMES ZATWARNICKI | 829 WILLOW AVE #1<br>HOBOKEN, NJ 07030 USA            |
| SECRETARY      | ANDREW COGGINS    | 2904 LANCASTER DR<br>BLACKSBURG, VA 24060 USA         |
| VICE PRESIDENT | BARRY EAGER       | BOX 87<br>BERLIN, MA 01503 USA                        |
| DIRECTOR       | ERIC TAKAKJIAN    | 502 SCOTICUT NECK RD<br>FAIRHAVEN, MA 02719 USA       |
| DIRECTOR       | DONALD LEAVITT    | 1108 S STREEPER ST<br>BALTIMORE, MD 21224-4873 USA    |
| DIRECTOR       | BENJAMIN LYONS    | 89 GREEN MOUNTAIN WAY<br>BOZEMAN, MT 59715 USA        |
| DIRECTOR       | DAVE PICKERING    | 293 GRAND VIEW DR<br>WARWICK, RI 02886 USA            |
| DIRECTOR       | DARSHELL SILVA    | 90 POINT AVE<br>WARWICK, RI 02889 USA                 |
| DIRECTOR       | WILLIAM MILLER    | 39 GREEN VALLEY CT<br>SECAUCUS, NJ 07096 USA          |
| DIRECTOR       | CHRISTIAN RODEN   | 2001 HAMILTON ST APT 17<br>PHILADELPHIA, PA 19130 USA |
| DIRECTOR       | KATE VESCERA      | 525 E SEASIDE WAY<br>LONG BEACH, CA 90802 USA         |
| DIRECTOR       | CLINT STRONG      | 4224 HOLLAND AVE<br>DALLAS, TX 75219 USA              |
| DIRECTOR       | TERRY TILTON      | 2551 HARTFORD ST<br>SAN DIEGO, CA 92110 USA           |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW S. SCHULTE 2500 POST ROAD WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of February, 2025 at 1:05:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MATTHEW SCHULTE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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