

## State of Rhode Island

## Department of State - Business Services Division ual Report for the year: 2025

Annual Report for the year: Corporation

→ Filing period: February 1 - May 1
→ Filing Fee: \$50.00

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| 1. Entity ID Number 93760   | 2. Exact nam          | 2. Exact name of the Corporation  MACHINE DIAGNOSTICS, INC.  |                               |  |   |                         |  |
|---|-----------------------|--|-------------------------------|--|---|-------------------------|--|
| 3. Principal Office Address 393 Plain Road  |                       |  | City                          | est Greenwich  | State<br>RI   | Zıp<br>02817-0000       |  |
| 4. NAICS Code<br>811219   |                       | 6. Brief description of the character of business conducted in Rhode Island electronic machinery repairs and sales |                               |  |   |                         |  |
| 5. State of Incorporation RI  |                       |  |                               |  |   |                         |  |
| 7. List ALL officers (names ar  | nd addresses)         |  |                               |  | box to indicate a   | an attachment 🔲         |  |
| President Name<br>Cameron M. Hubbard  |                       |  |                               | Vice-President Name<br>Cameron M. Hubbard                      |   |                         |  |
| Street Address 393 Plain Road   |                       |  | Street Address 393 Plain Road |  |   |                         |  |
| City West Greenwich   | State<br><b>RI</b>    | Z'82817-   | City West                     | Greenwich  | State   | Zip02817-               |  |
| Secretary Name<br>Mary T. Hubbard   |                       |  | Treasurer N<br>Camero         | Treasurer Name Cameron M. Hubbard                              |   |                         |  |
| Street Address<br>393 Plain Road  |                       |  |                               | Street Address 393 Plain Road                                  |   |                         |  |
| City West Greenwich   | State<br>KI           | 02817-   | City<br>West Greenwich        |  | Riate<br>Ri   | 2817-                   |  |
| 8. List ALL directors (names  | and addresses)        | · · · · · · · · · · · · · · · · · · ·  |                               | Check the  | box to indicate   | an attachment 🔲         |  |
| Director Name Cameron M. Hubbard  |                       |  | Director Na<br>none           | Director Name none   |   |                         |  |
| Street Address 393 Plain Road   |                       |  | Street Addre                  |  |   |                         |  |
| City West Greenwich   | State<br><b>R</b> I   | Zio<br>02817-  | City                          |  | State<br>none   | Z <sub>ip</sub><br>none |  |
| Director Name<br>none   | Director Na<br>none   | Director Name<br>none  |                               |  |   |                         |  |
| Street Address none   |                       |  | I * *                         | Street Address none  |   |                         |  |
| City  | State<br>none         | Zip<br>none  | C:ty<br>none                  | City   |   | Z <sub>IP</sub><br>none |  |
| 9. Shares Authorized  |                       | 10. Shares Is  | 10. Shares Issued             |  | Check the box to indicate an attachment Check the box to indicate an attachment PAR VALUE |                         |  |
| This information is currently of record in the Department of State.   |                       | NUMBER   | NUMBER OF STARES              |  | KILS  | PAR MEGE                |  |
| Changes require an additional filing.   |                       | 100  | 100                           |  |   | No Par                  |  |
| 11. This report must be exec  | cuted on behalf of th | e corporation by ar  | authorized rep                | resentative. If the co   | rporation is in th  | e hands of a re-        |  |
| ceiver or trustee, this report  | must be executed of   | on behalf of the corp  | poration by the r             | <u>receiver or trustee.                                   </u> |   |                         |  |
| Under penalty of perjury, I   | declare and affirm    | that I have exami  | ined this repor               | t, including any acc   | ompanying sci   | requies and             |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative |                       |  |                               | Date   |   |                         |  |
| Comeron M. Hubbard C. President   |                       |  |                               |  | 1/04/202  | 5                       |  |
| Signature of Authorized Ren   | restributive          |  |                               |  |   |                         |  |

MAIL TO:

Division of Business Services

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