



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: _____

Corporation _____

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED
FEB 24 2025
 BY *[Signature]*

1. Entity ID Number 000033304		2. Exact name of the Corporation ATLANTIC POWER & SAIL MARINE CORPORATION			
3. Principal Office Address 81 COUNTY ROAD			City BARRINGTON	State RI	Zip 02806
4. NAICS Code 541690		6. Brief description of the character of business conducted in Rhode Island See exhibit "A" attached hereto and made part of: to design, build, construct, make, manufacture, equip, repair, alter, reconstruct, buy, sell, control, charter, manage, operate, deal in maritime work whatsoever, marine appraising/surveying . . .			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name Stephen Mainella			Vice-President Name SAME		
Street Address 81 County Road			Street Address		
City Barrington	State RI	Zip 02806	City	State	Zip
Secretary Name SAME			Treasurer Name SAME		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment ☐		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			50	common	No par value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Stephen Mainella				Date February 19, 2025	
Signature of Authorized Representative <i>[Signature]</i>					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

Exhibit "A"

To design, build, construct, make, manufacture, equip, repair, alter, reconstruct, buy, sell, control, charter, manage, operate, deal in and with, own, lease, pledge, and otherwise acquire and dispose of, steamships, steam tugs, sailing vessels, barges, and other vessels and boats, whatever the means of propulsion, and of every nature and kind whatsoever, used for or in connection with the transportation by water of passengers and cargo, or in connection with any maritime work whatsoever, together with all materials, articles, tools, machinery, engines, boilers, appurtenant, and all kinds of tackle, apparel, furniture, and appliances entering into or suitable or convenient for, the construction, equipment, alteration, repair, operation, maintenance, management, loading or unloading thereof, marine appraising, marine surveying, marine trailers sales, marine repair, marine boat hauling, and to conduct any and all lawful business.