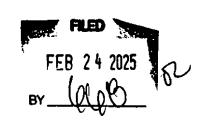


## State of Rhode Island Department of State - Rusiness Services Div

Department of St	tate - Business Services Division
Annual Report for the year: Corporation	2025
→ Filing period: February 1 - → Filing Fee: \$50.00 → Penalty: Additional \$25.00	May 1 fee if form is not filed by May 31.



Entity ID Number	2 Exact na	me of the Comorati	ion	· · · · · · · · · · · · · · · · · · ·					
000033304		2. Exact name of the Corporation ATLANTIC POWER & SAIL MARINE CORPORATION							
3. Principal Office Address 81 COUNTY ROAD			City BARR11	y BARRINGTON		Z <sub>i</sub> p 02806			
4. NAICS Code	6. Brief des	cription of the chara	acter of busines	s conducted in Rhod	e Island	<del></del>			
541690		6. Brief description of the character of business conducted in Rhode Island See exhibit "A" attached hereto and made part of: to design, build,							
5. State of Incorporation		construct, make, manufacture, equip, repair, alter, reconstruct,							
o. State of incorporation	buy, se	buy, sell, control, charter, manage, operate, deal in maritime							
KT	work wha	atsoever, mar	ine apprai:	sing/surveying					
<ol><li>List ALL officers (names a</li></ol>	ind addresses)				box to indica	ate an attachment			
President Name Stephen Mainella			Vice-Presid SAME	Vice-President Name SAME					
Street Address 81 County Road			Street Addr	ess		<u> </u>			
City Barrington	State R I	Zip 02806	City	<del></del>	State	Zıp			
Secretary Name SAME			Treasurer Name SAME						
Street Address			Street Addr	Street Address					
City	State	Zip	City		State	Zıp			
8. List ALL directors (names	and addresses)	<del> </del>		Check the	L box to indica	I ate an attachment 🗆			
Director Name			Director Na		<u> </u>	<u> </u>			
NONE			NONI	NONE					
Street Address			Street Addr	ess					
City	State	Zip	City		State	Zip			
Director Name NONE			Director Name NONE						
Street Address				Street Address					
City	State	Zip	City	City		Zıp			
9. Shares Authorized		10" Ch I							
This information is currently of	of record in the	10. Shares Is							
Department of State.		50				No par value			
Changes require an additiona	l filing.					<del></del>			
11. This report must be exec	uted on behalf of th	e corporation by an	authorized rep	resentative. If the cor	rporation is in	the hands of a re-			
ceiver or trustee, this report	<u>must be executed o</u>	<u>n beh</u> alf of the corp	oration by the r	eceiver or trustee.					
Under penalty of perjury, I	declare and affirm	that I have exami	ned this repor	t, including any acc	ompanying :	schedules and			
statements, and that all sta Name of Authorized Represe	<u>atements containe</u> entative	o nerein are true a	ind correct.		Date	<del></del>			
Stephen Mainella				February 19, 2025					
Signeture of Authorized Rep			<u> </u>			<del></del>			

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

## Exhibit "A"

To design, build, construct, make, manufacture, equip, repair, alter, reconstruct, buy, sell, control, charter, manage, operate, deal in and with, own, lease, pledge, and otherwise acquire and dispose of, steamships, steam tugs, sailing vessels, barges, and other vessels and boats, whatever the means of propulsion, and of every nature and kind whatsoever, used for or in connection with the transportation by water of passengers and cargo, or in connection with any maritime work whatsoever, together with all materials, articles, tools, machinery, engines, boilers, appurtenant, and all kinds of tackle, apparel, furniture, and appliances entering into or suitable or convenient for, the construction, equipment, alteration, repair, operation, maintenance, management, loading or unloading thereof, marine appraising, marine surveying, marine trailers sales, marine repair, marine boat hauling, and to conduct any and all lawful business.