RI SOS Filing Number: 202566221530 Date: 2/24/2025 4:00:00 PM



State of Rhode Island

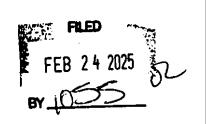
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31



| 1. Entity ID Number | ntity ID Number 2. Exact name of the Corporation | | | | | | |
|---|---|---------------------------------|-----------------------------------|---|-----------------------------------|-------------------|--|
| 141469 | Ocean Medical Practice, Inc. | | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 20 Cumberland Road | | | Woons | socket | RI | 02895 | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | | | | |
| 621111 | To engage in the practice of medicine. | | | | | | |
| 5. State of Incorporation | 1 | | | | | ; | |
| Rhode Island | | | | | | | |
| 7. List ALL officers (names and addresses) | | | | Check the box to indicate an attachment | | | |
| President Name Jibran Khan, M.D. | | | Vice-President Name | | | | |
| Street Address 20 Cumberland Road | | | Street Address | | | | |
| City Woonsocket | State RI | ^{Z_{ip}} 02895 | City | | State | Zip | |
| ecretary Name Jibran Khan, M.D. | | | Treasurer Name Jibran Khan, M.D. | | | | |
| Street Address 20 Cumberland Road | | | Street Address 20 Cumberland Road | | | | |
| City Woonsocket | State RI | ^{Zip} 02895 | City Woonsocket | | State RI | Zip 02895 | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment | | | | | | | |
| Director Name Jibran Khan, M.D. | | | | Director Name | | | |
| Street Address 20 Cumberland Road | | | Street Address | | | | |
| City Woonsocket | State RI | ^{Zip} 02895 | Crty | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zıp | |
| 9. Shares Authorized | 10. Shares Issue | | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | 1,000 | | _ | class/series par value mon \$0.01 | | |
| | | 1,000 | | Common | 90.01 | | |
| 11. This report must be executed as | hohalf of the co | reporting by an au | therized ten | recentative. If the ger | poration is in | the hands of a re | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| Name of Authorized Representative | | | | | Date | | |
| Jibran Khan, M.D. | | | | | 021725 | | |
| Signature of Authorized Representative . | | | | | | | |
| | (Arm | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630- Revised: 12/2023