| RI SOS Filing N | umber: 20256 | i6270240 Γ |)ate: 2/2 | 7/2025 4:00:00 PM | 1 | |
|--|---------------------------------------|----------------------|-------------------|--|--|---------------------------------------|
| State of Rhode Island | 4 | | | 10 300 | Contraction of the Contraction o | |
| Department of Sta | | s Services D | ivision | | FILED | |
| Annual Report for the year: | 2025 | | ••• | FF | B 24 2025 | |
| Corporation — | | | | | パンゴ | \mathcal{M} |
| Filing period: February 1 - N | viay 1 | | | BY_(| _).4 | キを |
| → Penalty: Additional \$25.00 fe | | | | £ | | 1) |
| 1. Entity ID Number | 2. Exact name of | the Corporation | | William State of the State of t | 1 202 mg Aug 1 | 19 |
| 405596 | Xclusi | ve Beau | | nc. | | |
| 3. Principal Office Address | | | City | | State | Zip |
| 925 Portice a | | | | nston | P.L | 02910 |
| | | | of busines | s conducted in Rhode Is | | • |
| 81240 | | | | | | |
| 5. State of Incorporation | 2 | • • | | | | |
| h <u>t</u> | Beau | uty Servi | ces_ | | | |
| 7. List ALL officers (names and add | resses) | | | | x to indicate a | an attachment 🔲 |
| President Name Pauline 7 | Tchorbac | nsiin | Vice-Presid | dent Name んしん | | |
| Street Address A | | | Street Addr | | | |
| 425 Hontice | | : 14204 | <u> </u> | | | |
| City CIQUSTON | State IST | ^{zip} U2910 | City | | State | Zip |
| Secretary Name Pauling | rahacha | | Treasurer N | Name Dalling T | Charpa | dija |
| Street Address A Street Address A | | | | | | <u> </u> |
| 0.1 | ac Cue. A | <u> </u> | 100. 1 | 400 COB | lac live | |
| Cranston | State AI | 2º02910 | City Cro | unstun | State | (2510) |
| 8. List ALL directors (names and ad- | ldresses) | | | Check the bo | x to indicate a | an attachment 🔲 |
| Director Name Pauline To | in while | • ^ ^ | Director Na | | | |
| 1 112 7 7 1 | · · · · · · · · · · · · · · · · · · · | A 1-4 | Street Addr | | | |
| Silv - Si | | Pt 14 204 | | | | T=. |
| Cransion | State 3 | 210 1250 | City | | State | Zip |
| Director Name | <u></u> | <u> </u> | Director Na | ime 11 | | t |
| Street Address | | | Street Addr | None | | <u> </u> |
| | | | Silect, i.e. | | | |
| City | State | Zip | City | | State | Zip |
| 9. Shares Authorized | | 10. Shares Issued | ·4 | Check the bo | Y to indicate | an attachment 🔲 |
| This information is currently of record | d in the | NUMBER OF SH | | CLASS/SERIES | | PAR VALUE |
| Department of State. | | 1,000 | ! | Common Stoc | n 3 | . 1 |
| Changes require an additional filing. | | 110475 | | 14/11/10/04 - 1875 | ^ | · |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re- | | | | | | |
| ceiver or trustee, this report must be | e executed on beha | alf of the corporati | tion by the r | receiver or trustee. | | |
| Under penalty of perjury, I declare statements, and that all statemen | | | | t, including any accom | panying sch | edules and |
| Name of Authorized Representative | | Mit die une e | .U11 60 | | Date | |
| | Mulia. | Tonoch | الأبلامه | ^. ∩ | 1 | |
| Signature of Authorized Representa | ative (| ICHOCH | 100.3. | | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| Maria Comment | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.eoe.ri.gov